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A. J. Congress Rejects Eisendrath Plan

Move Made To Bridge U.S.-U.S.S.R. Proposal

World Wide News Service
LAKE SUCCESS—The task of finding a way to coordinate the American and Russian proposals on implementation of any decision which the General Assembly may take with regard to partitioning Palestine into a Jewish and Arab State was entrusted today by the Subcommittee on partition to an informal working body composed of representatives of the United States, U. S. S. R., Guatemala, and Canada.

The American delegation on the Palestine committee held a special conference with representatives of Public Organizations at which Johnson and Hildring reported on the American strategy at the United Nations with regard to the UNSCOP partition proposal and its implementation.

Jewish Groups Present

Present at the Conference were leaders of major American Jewish groups who posed questions which the members of the UNSCOP American delegation answered freely, assuring that they were doing their utmost to secure the adoption of the partition proposal by the General Assembly.

The American delegation is inclined to accept the compromise offered unofficially by the Jewish Agency to bridge the difference between the implementation proposals presented by the delegations of the U. S. and Russia, it was learned today by the J. T. A. The Soviet delegation, approached by Jewish Agency representatives, did not commit itself as yet in any way to the compromise suggested.

Under the Jewish Agency compromise suggestion, the United Nations commission to implement the decision on partition would be appointed by the General Assembly from member states not necessarily members of the Security Council. However, this commission would be responsible to the Security Council.

U. S. S. R. Plan May Be Best

The effect of such a move would be that Russia may not be represented on the Implementation Commission and yet participate in supervising it through the Security Council. This move may meet with the American strategy to prevent Russia from being directly represented in the United Nations implementation organ and may at the same time meet the Russian strategy to have a say in the implementation through the Security Council.

There are some among the Jewish leaders here who find the Soviet proposal more practical than the American, since under the Security Council's Implementation Commission there would definitely be no fear for possible violence in Palestine during the implementation period.

B'NAI B'RITH TAKES NO ACTION; CALLS COMMITTEE TO MEET AT SESSION

Special
NEW YORK—The B'nai B'rith decision on the American Jewish Conference will not be known before the convening of the fourth session.

Although it was constituted months ago, the commission named by the Grand Lodge to formulate the order's decision, has taken no action.

Frank Goldman, president of B'nai B'rith, was authorized to call a meeting of the commission a day before the fourth session opens in Chicago, and again after the session adjourns.

The new move was viewed as making it possible for the B'nai B'rith to judge its course depending on the action of the delegates at the fourth session.

New York Hearing Set For Next Sunday Plan For Conference Endorsed In L. A.

Special
NEW YORK—Delegates and representatives of nearly all Jewish organizations in New York will meet Sunday, Nov. 16 to consider the plan prepared by the Committee on Future Organization for the creation of a permanent American Jewish Conference.

The public hearing will take place in the Grand Ballroom of the Hotel New Yorker at 1 p.m. Louis Lipsky, Dr. Maurice N. Eisendrath and Dr. Israel Goldstein will lead the discussion. The floor will then be open for full comments by lay leaders.

All recommendations will be presented to the Committee on Future Organization for consideration.

Gelly Won't Renounce Support of Court Asher

Special
MUNCIE—A statement was issued here by Rabbi William Mordecai Kramer of Temple Beth El criticising Rex Gelly, candidate for mayor for refusing to renounce the support of Court Asher, violent anti-Semitic publisher of the weekly newspaper "X-Ray."

The statement was offered to the two local newspapers both owned by Eugene Pulliam, publisher of the Indianapolis Star, but was not printed.

The statement read in full:

"Speaking only as an individual who is a registered voter in Muncie, I issue this public statement to express my deep regret that Mr. Rex Gelly, candidate for mayor, has not seen fit to either independently or upon request to renounce the support of the hate-dispensing "X-Ray" and its editor in the present campaign.

"Recent years have witnessed the great Hoosier statesman Wendell Willkie, and Dewey disclaim support that they considered undesirable on behalf of their candidates.

"While not suggesting that Mr. Gelly had solicited this support, his failure to disassociate himself from it in a public statement can only be interpreted as his placing the ballot above what many high in his party's councils have felt to be moral principle.

"I am convinced Mr. Gelly would disavow support from a communistic publication, and properly so. Surely, this is a parallel situation.

"While there is yet time I hope Mr. Gelly will issue a statement on this question."

Jewish Telegraphic Agency

LOS ANGELES—A meeting of 400 Jewish leaders in the Los Angeles area, held here last Sunday, adopted a resolution endorsing the proposal for converting the American Jewish Conference into a permanent organization.

The resolution said that the plan drawn by the Committee on Permanent Organization of the Conference "offers a sound and constructive basis" for building a democratic body which can speak for all of American Jewry. Rabbi Eisendrath, chairman of the committee which drafted the plan, spoke.

2 Bodies Study Case Of Schultz; Are Mum

Special
NEW YORK—Except for a handful of rumors and official statements by two New York Reform Rabbinical bodies, the explosive "affaire Schultz" has temporarily fizzled out.

After a three-hour special executive session of the Association of Reform Rabbis (held Tuesday, Oct. 28) at which Rabbi Benjamin Schultz of Temple Emanu-El, Yonkers, was queried on his three Scripps-Howard articles allegedly "exposing" Communist infiltration into religious circles, Rabbi Max Reichler, Association president, told his correspondent that his group voted "to place the Schultz matter" "under continuing study and surveillance."

On the same afternoon, the Alumni Association of the Jewish Institute of Religion whose founder and present head is Dr. Stephen S. Wise whom Rabbi Schultz in his articles called a Communist sympathizer, met in closed session and later issued a statement reaffirming their "confidence in and affection for Dr. Wise." Rabbi Schultz was asked to appear before the group but refused, declaring, in essence, that he would not get justice from Dr. Wise's disciples.

The J.I.R. Alumni in their resolutions released by Rabbi Edward Klein, president, asserted that "Rabbi Wise refused to permit any published refutations against the insinuations of Rabbi Schultz who, though asked to attend, refused to do so.

"In addition to unanimously adopting a resolution of unchanging confidence in and affection for Dr. Wise, as founder and head of the Institute, the Alumni unanimously decided that the matter of Rabbi Schultz deserves no further public comment on their part," the statement concluded.

CJWF REGION SEES ANSWER IN OWN NATIONAL BODY

Special
NEW YORK—A series of important developments this week, headed by the declaration of the American Jewish Congress, that the Eisendrath Plan was "inadequate," changed the outlook for the fourth session of the American Jewish Conference this month in Chicago.

The developments were these:

1. The American Jewish Congress, the first major organization to publicly announce its decision on affiliation with the proposed permanent Conference, said it would "propose amendments" which would give the new body "decision making power."

2. The Central Atlantic State Region of the Council of Jewish Federations and Welfare Funds rejected the Eisendrath Plan and put forward the thesis that its own national organization might possibly be the answer to the Jewish community for an overall, democratic Jewish assembly.

3. At the public hearing in Newark, although no vote was taken, it was made clear that the Eisendrath Plan was not acceptable to the Newark Jewish Community.

No Foundation To Build On

In making public its decision, The American Jewish Congress made the point that the Eisendrath Plan cannot serve as a "foundation on which a more adequate and substantial structure can be built."

American Jewish Committee Won't Join

NEW YORK—The following short note in The November issue of the Committee Report told the story of the American Jewish Committee's answer to the bid to join the Conference:

"The following motion was passed unanimously by the executive committee following a report by Mr. Blaustein, as chairman of the steering committee, on the proposed plan for a permanent American Jewish Conference:

"The American Jewish Committee declines the invitation to join in the plan recommended by the American Jewish Conference."

some future date be reared." The statement declared that "A Foundation, however modest its appearance may be, must be strong enough to bear the weight of the edifice which is ultimately to rest on it. American Jewry must not be deluded today into mistaking the elusive shadow of limited coordination for the meaningful substance of democratic unity." The statement said also that the new Conference should "require all affiliating bodies to agree to accept as binding all decisions reached through democratic processes."

At the public hearing Sunday in Philadelphia, Louis Lipsky, chairman of the executive committee of the American Jewish Congress, and Rabbi Maurice Eisendrath, chairman of the Committee on Future Organization of the American Jewish Conference, found themselves arrayed on one side against Arnold Ginsburg, whose minority report was printed in last week's Post. Mr. Ginsburg, who is vice president of the Philadelphia Y.M.H.A., was a member of Rabbi Eisendrath's committee.

Takes Palestine Realities Into Account

No definitive action on the plan was taken at the meeting. Speakers from the floor bombarded Dr. Eisendrath and Mr. Lipsky with questions concerning the plan which was both attacked and defended from the floor.

In presenting and analyzing the majority plan, Dr. Eisendrath said that the overall body proposed would be democratic. He stated that "there is no one here who has not the intelligence and idealism to sit down in a room by himself and write a better plan than was submitted by the majority, but in view of existing organizations and realities of today this is the best plan we can propose." He also criticized those who think existing organizations are unimportant.

Majority Rule Not Acceptable

In a brilliant presentation at Newark, Mr. Lipsky said that he was presenting the plan not as an advocate but as one interested in the organization of American Jewish life. He then said that the Eisendrath plan was the only practicable plan and should be accepted. He emphasized that although the plan would not bind the delegates to the reorganized Conference, it is expected that they would fashion their constitution to conform to the plan.

Mr. Lipsky seemed to shock his listeners most by his frank admission that the plan does not contemplate majority rule. In explanation he said: "Majority rule is not accepted in Jewish life no matter what we say about it. Jewish life cannot be established on the basis of democracy and majority rule." He further said that, although a minority on the Committee on Future Organization thought differently, a majority of the Committee felt that democracy through majority rule was not worth it.

Baltimore Synagogue Desecrated 4th Time

BALTIMORE—The Ohr Knesset Israel congregation's synagogue here was in virtual ruin following a nocturnal invasion by vandals who wrecked the interior and destroyed the sacred accouterments.

The Torahs lay in a puddle of beer, holy testaments were strewn about the floor, and empty whiskey bottles were scattered about the room. Tapestries with the Star of David were torn and twisted about the pews, and candles were crushed into the floor.

This is the fourth time anti-Semitic gangs have entered and desecrated the synagogue.

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German Jews Differ On Possibility of Rebuilding Jewish Community; Marriage Out of Faith Bar to Office

Special
BERLIN—A sharp difference of opinion as to the possibilities of rebuilding a Jewish community life in Germany marked the three-day discussions here of the Association of Jewish communities of the four zones of Germany.

Norbert Wolheim, head of the Jewish community department of the Central Jewish Committee in the British zone, declared Germany held no future for Jews and was sharply challenged by Paul Weltlinger, representative of the Berlin Jewish Community Council, who maintained that "there is a definite place for Jewish life in Germany."

Marriage outside of the Jewish faith will henceforth bar persons from holding office in the

German Jewish community, it was ruled.

In another religious ruling the rabbinate was delegated the power to pass upon applicants seeking admittance to the Jewish community. At present there are only three rabbis for the four zones and Berlin.

One resolution called attention of the Allied and local authorities throughout Germany to the fact that a new wave of anti-Semitism is rising in the country and demanded that existing regulations outlawing racism be enforced rigidly.

A total of 18,000 Jews reside in 35 communities in Germany.

American League Says Membership 200,000

Special
DETROIT—Samuel A. Spitzer, Palestinian-born New York real estate dealer sent to Detroit to open the regional office of the American League for a Free Palestine, told the National Jewish Post that:

1. The League has 200,000 members in the U. S., 5,000 of them non-Jews.

2. The Stern group operates under the direction of the Irgun.

A hand-picked group of Detroit guests attended a meeting of the group which presented Will Rogers, Jr., national co-chairman of the League, and his wife.

Rogers hinted in his formal talk that he would not be opposed to partition, despite the uncompromising no-partition stand of the Irgun. He said that Americans, Jews and Gentiles, must realize that now is the time to bring maximum pressure to bear on the United States government as a United Nations decision on Palestine approaches.

Palestine Delegates To Attend Soviet Fete

Jewish Telegraphic Agency
JERUSALEM—A party of ten Palestinian Jews representing various labor groups, is scheduled to depart from the Soviet Union this week to participate in the celebration of the 30th anniversary of the Russian Revolution, as guests of the Soviet government, the press has reported. The Soviet invitation was extended through the League for Friendship with Russia.

Ress Heads Keren Hayesod

NEW YORK—Charles Ress, attorney, has been elected president of the Palestine Foundation Fund (Keren Hayesod), Inc., the agency which transmits to Palestine funds derived from the United Jewish Appeal through the United Palestine Appeal. He succeeds Emanuel Neumann.

ARAB TROOPS LOYAL TO BRITISH POLICY UNRED-SECRETARY ADMITS IN COMMONS

Jewish Telegraphic Agency
LONDON—Foreign Secretary Ernest Bevin told Commons that the British government will not cancel its contracts to deliver arms to Arab states. He told a questioner that the equipment was being supplied for bona fide defense purposes and that precautions were being taken to prevent any of the weapons from being smuggled into Palestine.

Christopher Mayhew, Under Secretary for Foreign Affairs, told Commons that there was nothing inconsistent about the government employing Arab Legionnaires, owing allegiance to King Abdullah of trans-Jordan, in Palestine, because the Arab troops "are perfectly loyal to the policy of this government."

5,000 To Be Employed At New Textile Plant

Special
NEW YORK—A huge textile plant which will employ 5-6,000 people and serve as a center for a city of from 50-60,000 inhabitants is being built in the southern Zebulun Valley near Haifa on land of the Jewish National Fund.

Scheduled to operate on a five-day week on three shifts, the plant will produce five million yards of textiles a year. Undergoing construction now is the dyeing unit which will extend over an area of 16 acres.

Hamm's 2nd Parole Dismays Anti-Fascists

Special
LONDON—Anti-fascist groups here are dismayed at the mild sentence given Jeffrey Hamm, Mosley deputy and leader of the British League of Ex-Servicemen, who was charged with insulting and provocative behavior at a fascist street meeting. Hamm was paroled for one year, although he was already on parole as a result of a similar charge. The leniency extended Hamm is expected to spur the fascists to intensified activity.

Norman and Gerald Jacobs, Jewish youths arrested after a near-riot at a fascist meeting in North London on Oct. 12, were fined 15 pounds each. They were charged with throwing missiles at fascist speakers.

Anti-Semitism Rife In Official Circles

Special
LONDON — Anti-Semitism flourishes in the highest official circles of the British government, the influential business weekly Economist charged this week. In a remarkably outspoken article, the Economist declared that anti-Semitism is particularly evident in the War, Colonial and Foreign Offices. It specifically charged that the treatment afforded the Exodus Jews was not mere thoughtlessness, but a deliberate act "to teach them a lesson."

The article said that Britain has by a sequence of events become legatee to the tradition of European anti-Semitism. It warned that "antagonism to Jews in Palestine cannot be separated from antagonism to Jews in Britain." It added that it is impossible to check anti-Semitism in London and Manchester while the newspapers report violence resulting from the government's attempts to enforce immigration laws in Palestine.

Southern Zionists To Meet

NASHVILLE — Delegates and guests from Georgia, Tennessee, Alabama, Mississippi, South Carolina, Florida and Louisiana will gather at the Andrew Jackson Hotel here over the weekend of Nov. 14 to 17, for the tenth annual conference of the Southeastern Zionist Region. On the program are Rabbi Irving Miller, chairman of the Z. O. A. Administrative Committee, Mortimer May, Dr. Sholom Bardin, Manuel Posy and Harold Jaffer.

U. S. Police Turn Back Jews

Jewish Telegraphic Agency
VIENNA—Two groups of Rumanian Jews totalling 218, who were attempting to cross into Germany from Austria with the aim of reaching a port of embarkation for Palestine were halted by American military police during the week and returned to the camps near Salzburg. Two of the alleged leaders of one of the groups are being held for further questioning.

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NEW YORK

By M. Z. FRANK

LIKE Moshe Shertok and Garcios Granados, I too, discovered that Atlantic City is nearer to New York than St. Louis, and, like them, I went to the Hadassah Convention in New Jersey and missed the Pioneer Women's Convention in Missouri. But I have had a lengthy interview with the New President of the Pioneer Women, Bert (Mrs. Israel) Goldstein, which, while not by any means exhaustive, enables me to fill a column.

Hadassah is the Women's Zionist Organization; Pioneer Women is the Women's Labor Zionist Organization. Hadassah has close to a quarter of a million members; the Pioneer Women have 22,000. Both have been growing in recent years. Both are doing splendid work.

But while Hadassah is, in attitudes and ideas, a heavy ballast in the General Zionist movement in America, the Pioneer Women, on the other hand, is the white hope of Labor Zionism in America—they and the Labor Zionist youth. Let me make it clear that I am not speaking of achievements, but of ideas and attitudes. Nobody in his right senses could have anything but admiration for the work done by Hadassah. As I sat through the Medical Seminar session in Atlantic City and heard three physicians—Blue-stone, Golub and Yaski—quietly discuss the Hadassah Hospital, the planned Medical School, I felt that I was living through one of the greatest chapters in Jewish history. I felt infinitely less elated when I heard references to the "wonderful" and the "marvelous" and yet again "wonderful" and yet again "marvelous" fact that a little Yemenite boy in the slums of Jerusalem could keep healthy on Hadassah, drinking milk and playing on a Hadassah playground.

THAT SLUMMING-CHARITY ATTITUDE I have never found in the Pioneer Women. On the contrary, there is a spirit of humility there before the actual pioneering can be done by their associates in Palestine and a sense of inadequacy at anything they here are doing.

Hadassah, at least insofar as one can gather by utterances of its leadership, is behind times in its ideas and attitudes on Zionism. The events of the past decade have knocked it into the heads of most American Jews that the honor and the welfare of the Jewish people all over the world are indivisible and that in the struggle for Jewish survival there are no givers and recipients but participants of various kinds and of various degrees. Hadassah has been slower than others in learning this lesson and has offered the strongest resistance to its acceptance.

Hadassah is very conservative, very respectful of established authority. While Brandeis was still alive, he was the hero and Weizmann was the villain; recently Weizmann has become the venerable leader; Labor Zionism has become respectable and an acceptable ally. When Silver and Neumann began advocating bold methods of political activity, Hadassah was terribly shocked and Silver became—and has been among Hadassah leadership to this day—the terrible villain. One would be tempted to predict that the relentless course of history will in the future place Silver as the Great Hero of Hadassah. But one must not take chances with predicting the unrelenting course of historic developments. Silver, invited to address the Hadassah Convention, refused to act venerable and took a couple of cracks at them, one of which, in the judgment of this columnist, was one too many. So it looks as if the predestined march of evolution has been delayed.

HADASSAH is middle class—very, very middle class. The Pioneer Women are also middle-class, but not so very, very. The P. W. Organization has a sprinkling of working women, a large contingent of housewives who do their own housework and a thin layer of leisure class women with proletarian roots and proletarian ideas on the utilization of leisure.

Now what is it that makes Hadassah a deadweight on General Zionism while the Pioneer Women are Labor Zionism's white hope?

It is simply this: Hadassah has a philosophy, but the P. W. has an idea. The philosophy of Hadassah is the quintessence of pre-catastrophe American Zionism, carefully cooked up and spiced and seasoned and diluted to suit the feminine palate. It is a brew consisting of superficial Americanism, superficial "cultural Zionism," superficial religion. Because the philosophy is so intricately and meticulously built up, it offers a strong resistance to new ideas. Hadassah has been slow to accept the idea of a Jewish state and many other ideas dictated by the times.

The Pioneer Women, on the other hand, have not succeeded in evolving a philosophy of their own. It started out with the wives of Labor Zionists, who accept the doctrines of their husbands but haven't quite the intricate knowledge of the workings of the doctrines so they couldn't become very doctrinaire. Suddenly, in recent years, it acquired a large number of American-born, English-speaking members, who knew the doctrine even less but who were attracted by the Idea. The result is that you have an organization in which the noble idea of a Jewish Commonwealth in Palestine based on principles of social justice is unobscured by loyalty to a set of stale doctrines, to dialectical sophistry and to a bureaucratic machine. And so, while the elders of the Labor Zionist Movement in America are busy preaching the Doctrine of the Infallibility of Nahum Goldmann, the naive Pioneer Women have been taking Labor Zionism to mean nothing more than Labor Zionism.

THE PIONEER WOMEN have been the first ones in Labor Zionism to dispense with the idea that Yiddish is a sacred language and to use English freely. Together with the exaggerated loyalty for Yiddish as a language they have shed the exaggerated loyalty to other concepts extraneous to the basic principles of Labor Zionism as an unnecessary impediment in the way of their progress.

I am not ready to underwrite every idea of Bert Goldstein, but I am ready to bet on her as a good president. And since the very character of the membership in the Pioneer Women's Organization and the chances of its growth demand a minimum of emphasis on outmoded doctrines and a maximum of emphasis on basic principles, I see hope in that organization. About Hadassah I need not worry. It will make progress, assimilate new ideas, though slowly, and build a Medical School on Mount Scopus.

Council President Critical of House Un-American Probe

MAY SET PRECEDENT FOR OTHER ASPECTS OF AMERICAN LIFE

NEW YORK—The conduct of the Congressional inquiry into alleged Communism in Hollywood constitutes a "threat to the basic principles of American democracy," Mrs. Joseph M. Welt, of Detroit, President of the National Council of Jewish Women, charged in a telegram to Representative J. Parnell Thomas, Chairman of the House Committee on Un-American Activities.

Urging the immediate termination of the hearings, Mrs. Welt stated that the procedures employed by the House Committee deprived the accused of their right to defend themselves and cross-examine their accusers; and immediately expose the accused to public censure and possible loss of livelihood, regardless of the validity of the charges against them.

Warning against the establishment of a precedent that may extend to other aspects of American life, Mrs. Welt declared that, while the National Council of Jewish Women condemns subversive groups, it recognizes that the investigation of subversive activity is the proper responsibility of the FBI, not of a Congressional Committee.

Hits Hollywood Probe



MRS. JOSEPH WELT

CONSERVATISM'S CHALLENGE OF SUNDAY SCHOOL TAKEN UP

CHICAGO—Rabbi I. M. Goldman's denunciation of the Sunday School will be challenged by Prof. Abraham N. Franzblau, Dean of Religious Education of the Hebrew Union College, in an address here Monday, Nov. 17, on the subject, "Shall the Sunday School be Abolished?" Rabbi Goldman, president of the Rabbinical Assembly (Conservative) of America, called the Sunday School a menace to Jewish education at his organization's annual meeting last summer.

Dynamic U.S. Judaism Is Meeting's Program

Special CHICAGO—A program for fostering a dynamic Judaism in America will be mapped out at a meeting called by the Jewish Theological Seminary of America, in cooperation with the United Synagogue of America and the Rabbinical Assembly of America (all Conservative), here, Sunday. Alan M. Stroock, chairman of the Board of Directors and a noted New York City attorney, will outline the nation-wide role the Jewish Theological Seminary is playing in meeting the spiritual needs of our time.

Also on the program are Maxwell Abbell, Dr. Max Arzt, Rabbi Ralph Simon, Simon Greenberg, Armand Cohen, Dr. Moshe Davis, Dr. Stephen Kayser, Michael Stavitsky, Samuel Ferer, Reuben R. Kaufman and H. P. Kopplemann.

The announcement of the meeting, which is open to the Religious School boards of the 14 local Reform Congregations, declared that, "a challenge has been hurled at the very core of our Reform movement."

Dr. Franzblau will hold a series of conferences on various aspects of Jewish education over the week-end.

Anti-Semitic Activity Up, Committee Report

NEW YORK—A rise in activity on the anti-Semitic front was reported this week by the American Jewish Committee, which in March of this year reported that organizational activity had reached its lowest point in years.

The upsurge represents a carefully conceived and well financed plan of anti-Semitic leaders to form a well-knit coalition, the committee reports. The recruiting of membership to the ranks of organized anti-Semitism is not being neglected, but a stress is now placed upon the preparation, publication and distribution of anti-Semitic pamphlets, according to the Committee.

The committee attributes most of this renewed activity to George W. Armstrong, 82-year old millionaire of Fort Worth, Tex., and Natchez, Miss.

Iraq Catholic Priest Studies Hebrew

DETROIT—A Roman Catholic priest from Iraq is studying Hebrew at the Temple Beth El because he wants to read the Bible in its original language.

Father Thomas M. Bidawid came to Detroit last February to minister to the 75 Chaldean families of the Roman Catholic archdiocese of Detroit.

He went in search of a Hebrew teacher and wound up at the Temple Beth El where he takes a twice-weekly lesson from Irving L. Katz, executive secretary of the Temple.

Katz described the priest as a very friendly person, who is well acquainted with the Jewish community in Iraq and has many friends there.

Dr. Seman Honored For 50 Years' Service

Special SEATTLE—Fifty years of service to the Jewish center movement was rewarded when Dr. Philip L. Seman, vice-chairman of the B'nai B'rith Hillel Foundations, was tendered a testimonial dinner at the annual meeting of the Western States Section of the National Jewish Welfare Board.

The National Jewish Welfare Board presented Dr. Seman with an illuminated scroll testifying to his outstanding contribution to the field of Jewish and human service.

59th Year In Pulpit Marked By Philipson

Special CINCINNATI—The longest service in any Jewish pulpit in the United States was marked here Saturday when Rabbi David Philipson commemorated his 59th anniversary. Rabbi Philipson's first sermon was delivered on Nov. 3, 1888.

Charge Committee With Anti-Semitism

Jewish Telegraphic Agency WASHINGTON — Three witnesses appearing before the House Un-American Activities Committee accused the Committee of open anti-Semitism in the conduct of its investigation into alleged communist infiltration into Hollywood.

Adrian Scott and Edward Dmytryk, producer and director of the RKO film "Crossfire," and Samuel Ornitz, screen writer, in separate statements which they gave to newsmen when Chairman J. Parnell Thomas refused to let them be read before the Committee, all accused the Committee of a direct attack on Jews and those who have made films attacking anti-Semitism and other forms of race prejudice.

Scott said he and Dmytryk had extended a number of invitations to the Committee to view "Crossfire," a film strongly attacking anti-Semitism, before calling them as witnesses, but committee members had refused or ignored the invitation.

Bermuda Hotels Drop Discrimination

HAMILTON, Bermuda — Sir Howard Trott, president of the Bermuda Hotels Association, has announced that his organization will soon institute a policy of non-discrimination toward tourists. A number of American travel agencies, including firms operated by Jews and non-Jews, have boycotted Bermuda resorts because many hotels have discriminated against Jews.

Heads Boston Legion Group

Special BOSTON, Mass.—Miss Marcy Katz of Roxbury, daughter of a deceased World War I veteran, and former newspaperman, has been installed as president of the Women's Auxiliary of Boston Newspaperman's Unit No. 305, American Legion.

Maurice Cohen, B.B. Leader, Dies PHILADELPHIA — Maurice Cohen, 52, a past president of the Philadelphia Council of B'nai B'rith, and former grand treasurer of Brith Sholom died Saturday, Oct. 25, following a long illness. Mr. Cohen was a prominent lawyer.

Convicted In Attempt To Drown Out Smith

By WILLIAM I. BOXERMAN

PHOENIX, Ariz.—Morris Graham, 39-year-old state Communist party leader, was convicted in superior court here of unlawfully operating a mobile public address system when he sought last Dec. 29 to "drown out" a Phoenix church speech by Gerald L. K. Smith, self-styled Nationalist party leader.

The court action involving Graham was marked by frequent clashes over the issue of whether the defendant was being tried on a simple charge of violating a city ordinance or whether his political or religious beliefs were at stake.

In questioning Rev. Z. C. Valdez, pastor of the Trinity Tabernacle, where Gerald Smith was appearing, Graham's attorney asked:

"Do you object to Communists talking in front of your church but allow a Fascist to speak inside your church?"

The minister, implying that Gerald L. K. Smith is not a Fascist, said he would not permit a Fascist to speak in his church and also objected to a Communist speaking in front of the church.

Ordered to pay a \$25 fine, Graham is filing another appeal, having previously appealed to the superior court from a police court conviction on the same charge.

Rabbi Tarshish To Charleston

HAZLETON, Pa.—Dr. Allan Tarshish, rabbi of Beth Israel Congregation here, will take up his new duties at Congregation Beth Elohim, Charleston, S. C. The Congregation is the fourth oldest in the U. S. and is known as the Cradle of Reform Judaism.

Rabbi Answers Anti-Semitic Sermon

Special MIAMI, Fla.—A stupid anti-Semitic sermon by Dr. Everett Smith, pastor of one of this city's prominent congregations, was answered before a large attendance by Rabbi Colman Zwitman at Temple Israel.

"The right of anti-Semites to practice anti-Semitism, which the Miami preacher advocated, is not only a threat to Jews, whom it directly concerns, but a menace to America," Rabbi Zwitman declared in reply.

"Advocacy of anti-Semitism is not dangerous because it will affect the Jews, but because its ultimate aim is to destroy the America we love."

Dr. Smith, who has figured in anti-Semitic utterances before, in stating his opposition to the Buckley Bill, said it hoped "to create a situation in this nation where the Jew will be above the law."

Challenged in a letter by Rabbi Zwitman, Rev. Smith said, "This by no means should be construed as a reflection upon all Jews." Rabbi Zwitman's invitation to Rev. Smith to attend the services Friday night was declined.

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By HASKELL COHEN



BENNY FRIEDMAN, the old Michigan backfield star, visited his friends in New York City during the past few days and had heaps of praise for his Alma Mater's present grid juggernaut. Speaking before the Metropolitan Football Writer's Association at the weekly luncheon in Toots Shor's, Friedman extolled the Ann Arbor Eleven as one of the best in the nation. He told his listeners that Dan Dworsky was one of the unsung heroes of the club. Dworsky, according to Friedman, is one of the best backers —up in Big Nine football.

★ ★ ★

Sol Strauss the 20th Century Sporting Club boxing impresario, has announced that the forthcoming heavyweight championship bout between the two Joes, Louis and Walcott, will have a \$30 top. Strauss said he preferred a \$25 top, but was persuaded to go for the \$30 figure. It looks as though this shindig will attract a quarter of a million gate, a record take for Madison Square Garden.

Strauss and Company have played Nat Rogers a dirty trick. When the New York Boxing Commission suspended Rogers indefinitely, Strauss and Company took Rogers off the payroll. It seems that he rated better treatment inasmuch as he was blackballed by the commission for services rendered under the 20th Century Sporting Club aegis.

★ ★ ★

The Baltimore Bullets and Philadelphia Warriors started the basketball season last week at Atlantic City before a sell-out crowd of over 5,000 fans. Pat Kennedy, who refereed the game, told us that in his estimation, the game could have sold out Convention Hall if it were played there. The demand for tickets was terrific. Baltimore surprised everyone by knocking off the B. A. A. champs by 12 points. High scoring Joe Fulks who set so many scoring records for Philadelphia last winter was held to two baskets. Meyer Bloom, the terror from Trenton, draped himself around Fulks and handcuffed the shooting wizard. Ironically, Bloom belonged to the Philadelphia Spahs, coached by Eddie Gottlieb, mentor of the Warriors today who let him go because of Mike's idiosyncracies.

Bloom can be one of the best centers in basketball when he puts his mind to playing the game. However, he sulks quite a bit and consequently is an in-and-outter. It will be recalled that big Mike bulwarked the Temple University Five which defeated the highly touted Stanford University quintet led by the incomparable Hank Luisetti.

★ ★ ★

Frankie Scott, the only Jewish member of the large New York Yankee family, received a one quarter share of the Yankee World Series loot. Scott's cut amounted to close to \$1,500. He is currently helping out with the football Yankees. Pittsburgh fans will remember him as a one time favorite of Dr. Jock Sutherland when the Doctor handled the coaching reins at Pitt and was in Brooklyn with the pros.

★ ★ ★

THIS is the time of the year when football fans glue their ears to the radio receivers and listen to the dulcet vocal tones of Bill Stern describing a football classic every Saturday afternoon. Stern's broadcasts are something to be seen rather than heard, since the dramatic announcer generally describes a game that is only taking place in part on the gridiron from which he broadcasts. Ever in search of the dramatic, Stern does not let the truth interfere with his description of the contest. It has gotten so that his rival, Ted Husing, kids the pants off Stern every time the two meet. Very frequently the N.B.C. sportscaster announces the

Detroit Jews Join Fight On Bias in Bowling

Special

DETROIT—Establishment of a Detroit committee, containing representatives from the Jewish community, to fight for fair play in bowling was announced this week.

The group, under the name of the Detroit Committee for Fair Play in Bowling, is part of a nation-wide protest against the restriction of the American Bowling Congress to white players.

Local participants in the city-wide meeting that set up a continuing committee included Oscar Cohen, director of the Jewish Community Council.

wrong ball carrier and in genuflection to the dramatic forgets to correct his mistake. Perhaps his biggest boner in a broadcast took place recently in an important contest where Stern had had the wrong ball carrier going for a touchdown. His frantic spotter all but grew blue in the face signalling Stern that he was crediting the wrong backfield man. Instead of acknowledging his error Stern passed off the deception by announcing blithely that the ball carrier was lateraling the ball to a teammate on the one yard line. This teammate, who was the real ball carrier all of the way, was finally credited with the touchdown. Why the ball should be lateraled on the one yard stripe with no enemy tacklers in sight, Stern never did explain. This business of lateraling the ball from one player to another is a common practice with Stern so that he never credits the eventual touchdown to a wrong player. A spotter who has worked with Stern in the past informs us that good old Bill has been using this deception for years.

A few years ago, before broadcasting his first horse race, Stern approached Ted Husing for advice on how to describe the event. After telling Stern what to do in handling the race, Husing quipped, "And remember Bill, whatever you do, you can't lateral a horse."

Stern, it will be recalled, handled the color commentary on a big horse race that Clem McCarthy announced last spring in which Clem mistakenly described the wrong horse winning all of the way. When McCarthy learned of his error he apologized to the listening audience and told them exactly what had happened. Later that evening a mutual friend asked Stern how he would have handled the situation had he made the boner McCarthy pulled. Stern smiled and replied, "Oh, I would have run the race another 150 yards and straightened the whole thing out."

Perhaps the moral of this tale should be that when certain sportscasters broadcast you should make it your business to get next to a television set.

★ ★ ★

Abe Saperstein in New York City for the Army- Illinois game informed us that he was 20 per cent farther advanced this year in booking his famous Harlem Globe Trotters throughout the North American Basketball Circuit. Abe is in demand by leading college coaches to help instruct their players in setting up pivot post plays. Saperstein's Trotters feature a double pivot attack that is acknowledged to be one of the best in pro basketball. Consequently the little Chicago dynamo is often consulted to teach this form of offense.

★ ★ ★

Hank Greenberg will undergo an elbow operation, very shortly, to remove the bone chips which hampered his batting all last season. In the event that the surgery proves successful Greenberg will try another year of baseball. He intimates he would like to finish his career with the New York Yankees. Rumor has it that the Boston Braves are willing to pay him big money to cavort for them while the Cleveland Indians are willing to sign him for less dough than he has been getting in recent years.

PLANS MADE FOR B'NAI B'RITH BOWLING TOURNEYS NEXT YEAR

By LOU BERLINER

Jewish Post Sports Editor

CHICAGO—St. Paul, Minneapolis and Cincinnati will hold their sectionals on Feb. 7-8 and Cleveland and Kansas City will be hosts on Feb. 14-15, the national B'nai B'rith Bowling Association announced at its executive committee meeting here recently. In each city, the home teams will bowl one week in advance of the above dates, in order that a full quota of out-of-town teams may be accommodated.

It also was decided that a national champion will be crowned from the four sectional winners, but the manner of determining the champion won't be known until the next meeting in Columbus, Nov. 29-30, at which time Ben Tolpen and his allocation committee also will decide which cities go to the sectionals.

Shorts

PHIL Slosburg, Temple's half-tering-ram fullback, was injured as the Owls beat Muhlenberg last week, but after a few days in the hospital was ready to go again at full speed. He's been going great guns for the Philadelphians.

The National B'nai B'rith Bowling Association has already awarded two certificates and medals for scores over 275 this season.

Dr. Irv Brenner of Zion Lodge, Columbus, O., hit a 277 in a recent game, just two short of the league's all-time high. Lester Miller, Detroit, had a 276 in a recent league game.

Syd Tennebaum, New York U basketball star of last season, will probably be with the College All-Stars against the Kautskys of Indianapolis in Chicago, Nov. 28. A squad of 15 college players will be selected and Tennebaum rates high among the present list being considered.

Is Sid Luckman showing any signs of fading out as one of the greatest of all forward passers in pro football? No, not by a longshot. As the Bears defeated the Detroit Lions, 33-24, the former Columbia great tossed 26 passes and completed 18, three being for touchdowns and another setting one up.

New Greek Chief Rabbi

Jewish Telegraphic Agency

ATHENS—Dr. I. M. Schreiber, newly-appointed Chief Rabbi of Greece, arrived here today by plane from Jerusalem. The office of Chief Rabbi, which was abolished during the Nazi invasion, was restored with the consent of the government.

How Bowling League Finally Formed

BRADFORD, Pa.—For several years now the B'nai B'rith has tried to form a league without success. However, the bowling committee, headed by M. A. Ellison, solved the problem by forming a mixed circuit of six teams. Each team has three men and two women and early reports point to a successful season. The women are members of the Auxillary.

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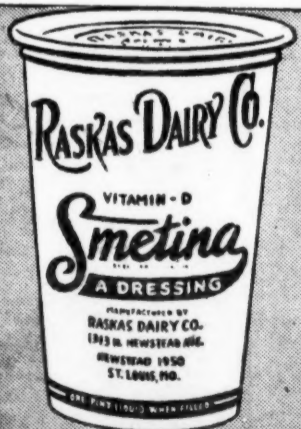
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I Think As I Please

By CARL ALPERT

In Defense of Magnes and Sulzberger

Dr. Judah L. Magnes, president of the Hebrew University, is certainly no friend of political Zionism, and his various letters to the New York Times, and his other articles have severely criticized the Zionist goal of a Jewish State in Palestine. He favors Arab-Jewish bi-nationalism, with parity between the two peoples.

Readers of the New York Times on Oct. 30, were startled to find a 2-column display headline reading: "Magnes Accuses the Zionists of Tactics of 'Totalitarianism.'" Like thousands of others I read the article with mounting indignation, and rushed to my typewriter to pound out a bitter denunciation of the traitor.

To be sure of my facts I read the news story a second time—and a third time. And I slowly came to the realization that not Dr. Magnes, but dishonest journalism and misleading headline writing were responsible for the net effect of the article. The heading quoted seemed to be a simple expression of fact quoted from the Magnes speech. The sub-headline elaborated as follows: "He Charges Use of Force and Violence—Assails 'Pagan' Leadership and Says All Jews in U. S. Must Share in Guilt."

At the risk of redundancy, let me recapitulate what those two headings clearly seem to say: That Zionists are totalitarians (euphemism for Fascists); that they are forcing Zionism on unwilling victims by violence; that the leadership, and perhaps the very philosophy of Zionism is pagan; that American Jews must share the guilt for supporting this Jewish form of Fascism.

★ ★ ★

I HAVE NOT YET SEEN the complete text of the Magnes speech, which was delivered at the opening of the Hebrew University, but even the excerpts quoted in the story do not agree with the headlines. Headlines, however, when prominently displayed, have a way of giving the reader a psychological fixation, of summing up the whole story and setting his receptive mood, so that everything he reads thereafter is colored by the first fleeting impression.

As a matter of fact, if the Times story is to be believed, Magnes said something quite different. His speech was a denunciation of the terrorists in Palestine and of those who approve or permit the continuance of terrorism. The extremists, he said, are guilty of a "Zionist totalitarianism" which is trying to bring the entire Jewish people under its influence "by force and violence." His choice of phrase may have been an unhappy one, but he did NOT in the words of that headline again: "Accuse the Zionists" of totalitarianism.

A careful reading of the article in this light will reveal the full extent of the criminal distortion of which the New York Times has been guilty. Were this an isolated instance it could be dismissed as carelessness in the editorial rooms. But it happens so frequently in the otherwise meticulously edited Times, and always in connection with stories on Palestine and Zionism, that it must be viewed as more than an accident. Many may recall the false headline on the front page of the Times the morning after Dr. Silver had addressed the United Nations. Silver spoke as representative of the Jewish Agency. He was presenting the policy of that body in behalf of the entire world Zionist movement. Yet the Times headline writer glibly dismissed it with: "Palestine Division Accepted by Group of American Jews." The snide implications are obvious.

★ ★ ★

NOW I HAVE BEEN AROUND newspapers long enough not to be naive about such things. They don't happen consistently by accident. At the same time, Mr. Arthur Hays Sulzberger, Times publisher, does not send instructions to his editors how to handle these stories. He probably doesn't know some of these items are appearing in print until he picks up the morning paper himself. But his employees do know Mr. Sulzberger's views on Zionism, and in an effort to please him, some of them take liberties such as these with the news. It is a procedure which any old army man will recognize. A colonel never had to give explicit orders about many things. Once word got around about certain of his likes or dislikes all battalion personnel would put themselves out to keep on the right side of the colonel.

If Mr. Sulzberger is anxious to preserve the reputation of the Times for accuracy and objectivity—a reputation which has suffered considerably in recent months—he might take to task some of the over-eager men in his editorial rooms. If he desires further documentation along these lines I shall be glad to provide it.

EVEN N.Y. DAILY NEWS WOULDN'T PRINT O'DONNELL'S COLUMN FOR PELLEY

NEW YORK—John O'Donnell's column of Oct. 2 in which he pleaded the cause of William Dudley Pelley was not printed by the New York Daily News, although it did appear in the Washington Times-Herald.

O'Donnell intimated that Pelley is a political prisoner. "What the boys (The Supreme Court of the United States) must decide," O'Donnell wrote, "is whether William Dudley Pelley, the most important American publisher tossed into the can for 'sedition' by direct orders of the late Franklin Roosevelt is in fact a 'political prisoner' and whether in cold legal fact this Republic of ours is going through the ancient French doublecrossing judicial trickery which made the Dreyfus case one for the books."

The Daily News publishes O'Donnell's column every week.

POSITIONS

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here) type and 50 cents for each extra line.

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AL SEGAL Speaks on BILL

I HAD my friend Bill as guest at Yom Kippur services in our temple. Bill is a Catholic. I didn't just drag Bill into the Temple. I was on my way to the temple when I met Bill on the street.

"Good morning, Bill," I said, "I'm on my way to temple."

As a most religious man himself, Bill was happy to discover me doing my religious duty. He's a guy who doesn't feel religiously exclusive as to God. It's all right with him that you worship God in a synagogue or a Protestant church, or a mosque, for that matter, instead of at a Catholic altar. Bill was finding fault with Jews only because so many of them don't observe their religious duties as they should. He thought Jews would be respected more if they respected their religion more.

"By the way," he said, "I'd like to go along with you to your services. Can anybody come?"

"Sure!"

It was the first time Bill ever had been in a synagogue. I guess he had the idea that a synagogue was an exclusive holy of holies for Jews only. He walked down the aisle hesitantly, it seemed. The services hadn't yet started and he asked me a lot of questions—about the Ark of the Law, the scrolls which he could see through the curtain, the Star of David on the altar.

Then—it was 10 a. m. All at once the deep acclamations of the organ admonished us it was time for services to begin. Bill fell into reverent mood. I handed him a prayer book. The rabbi was reading the opening meditation: "... Give me strength, O my God, to cast out the complacency and self-righteousness that have blinded mine eyes and led me to my failings and misconduct. ... Help me to look into my own heart and thus come to know myself. Let me find reconciliation with those of my fellows whom I have grieved."

Bill was whispering: "Sure thing, this is of my religion too." He went along with all the responses. The rabbi read, "The law of the Lord is perfect, restoring the soul," and Bill with a full heart responded with all of us, "The testimony of the Lord is sure, making wise the simple."

The rabbi: "The precept of the Lord is right, rejoicing the heart."

Bill: "The commandment of the Lord is pure, enlightening the eyes. (Bill whispered, "Sure, it's One God, One faith in God.")"

THE SERVICE came around to the Yom Kippur confessions. Bill confesses privately in his church every week but, he said later, he knew there were a lot of sins still encrusted on him, in the way sins constantly afflict the human race. Bill joined with the Jews in their confessions of sin:

"For the sin that we have sinned against Thee under stress or through choice ...

"For the sin that we have sinned against Thee by the profanation of Thy name ...

"For the sin that we have sinned against Thee by exploiting or dealing treacherously with ...

"For the sin that we have sinned against our neighbor ...

"For the sin that we have sinned against Thee in the evil meditations of the heart ...

"For all these sins, bear with us, pardon us, forgive us."

Bill spoke this up with a full voice, as he does in his own church. He whispered: "It's the same story, isn't it? One feeling in all of us." He was with me for two hours in the temple. He left after the portion of the Torah had been read. He was most grateful for the experience. ... "Thank you, Bill, for coming along," I said.

Next day Bill sent me a book in appreciation. It's the book "One God—The Ways We Worship Him" by Florence Mary Fitch. She says: "Although there are differences in our religions, we all agree that there is only one God. We all use the Bible. We all set aside one day in the week for worship. We all honor the Commandments given by Moses. And we all know that they are summed up in two: 'Thou shalt love the Lord thy God with all thy heart and soul and mind' and 'Thou shalt love thy neighbor as thyself.'"

BILL REMARKED afterward that he was a better Catholic for knowing the Jewish religion better. He thought that if every man knew his neighbor's religion better he would be a better Christian or a better Jew since, to know your neighbor's heart is to take a big step toward the brotherhood. If he knew his neighbor's religion he couldn't despise him on account of his faith. He would know him as spiritual kinsman out of the same God and of the same ethical ideals. ... "I felt so at home in your temple," Bill said.

Yes, there were differences but the diversity made one beauty, like the variety of flowers in a bunch. Florence Mary Fitch said it in her book: "Religion in America has many forms. Some of us are Catholics, some Jews, some Protestants. Our American life is richer because it has the stately beauty of ancient Judaism, the mother religion of us all; the rich beauty and devout adoration of the Catholic High Mass; the meaningful, solemn silence of a Friends' meeting and the joyous singing of Protestant congregations."

For me the meaning of Yom Kippur was enlarged by having an understanding Christian like Bill as my guest. Our humble obeisance to God on Yom Kippur is the supreme acknowledgement of the Fatherhood and the brotherhood that goes with it. It meant that I, as a Jew, am not separate but a member of a large family with Bill and all the others.

The rabbi was reading: "Quicken us to work with the righteous of all nations and creeds, to bring about Thy kingdom upon earth, so that hatred among men shall cease, that the walls of prejudice and pride, separating peoples, shall crumble and fall."

Post Exchange

- Answers To Questions
- Aids For Your Quandaries
- Anything Else!

About Community Council

Post Exchange:

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Disappointed In U. S. Jewish Women, S. African Visitor Reports

JOHANNESBURG, S. Africa—Expressing her disappointment in her "rich American cousin," Mrs. Fanny Raphael, who spent two months in the U. S., told a meeting here that: "Like his fellow-Americans, the American Jew was warm-hearted, friendly, childish, uninhibited in his speech, clothes and way of life, he had a fine sense of humor and he was practical, having devised for himself the highest standards of service and comfort."

"The great majority of American Jews did not

identify themselves with Judaism except through their pockets, contributing annually to the United Jewish Appeal," The Zionist Record, here, reported Mrs. Raphael as saying. "They either believed that they should become pure Americans, or they turned inwards, living entirely in their own groups and taking no part in communal or public life. The amount of anti-Semitism prevalent dictated their attitude, which was, however, counter-balanced to some extent by the minority who kept the flag flying and who believed that Jews should contribute as Jews

to the 'great American democracy'."

Mrs. Raphael reported that great efforts were being made to combat anti-Semitism through mass education and legislation, the anti-Defamation League playing a big part, but Mrs. Raphael believed the first task was to deal with the millions of Jews who were being lost. She said U. S. Jews ought to develop a greater racial pride which would harden their present weak-kneed attitude and thereby gain the respect of the anti-Semites.

What Foods These Morsels Be

★ ★ ★

Some of you may never have tasted Hungarian Goulash but you've all heard of it. Here are two variations.

Goulash

Hungarian Goulash is made with veal, Russian Goulash with beef. A goulash may be cooked either as a pot-roast in a small amount of water, or as a stew in water to cover. If it is cooked as a stew, the meat may be tough; if it is cooked as a pot-roast, more tender meat is required. Veal is always tender enough to be cooked as a pot-roast, but it may be cooked as a stew if desired. It is a matter of your own personal preference whether or not you wish to brown the meat in hot fat before adding the water. Stewed tomatoes or tomato juice may be used instead of all or part of the water.

HUNGARIAN GOULASH

Number 1

2 pounds veal	1 cup hot water
1 tablespoon fat	1 teaspoon salt
3 onions, sliced	½ teaspoon pepper
2 green peppers, diced	dumplings or
1 teaspoon paprika	2 cups cooked spaghetti

Heat fat in pan, add onions, green peppers and paprika, and let cook until onions are yellowed. Cut meat into 1-inch cubes, and brown on all sides in the hot fat. Add hot water, salt and pepper, cover pan tightly, and let simmer until meat is tender, adding more hot water if necessary. If desired, prepare dumplings according to directions in recipe for Dumplings for Stew, and serve with the goulash; or add cooked spaghetti or macaroni, heat thoroughly serve immediately.

Number 2

1 pound lean beef	1 cup stewed tomatoes
1 pound lean veal	1 green pepper, chopped
flour	1 teaspoon salt
1 tablespoon fat	½ teaspoon pepper
1 large onion, diced	4 medium potatoes

Cut meat into 1-inch cubes, dredge with flour. Heat fat in pan, add meat cubes and diced onion, let brown on all sides. Add tomatoes, green pepper, salt and pepper, mix well. Cover pan tightly and let simmer over slow fire an hour or until meat is nearly tender. Cut potatoes into cubes and add, and let cook covered another 15 minutes or until meat and potatoes are tender. Add hot water if necessary.

Would Admit 75-150,000

WASHINGTON—Blank check legislation for the admission of

from 75,000 to 150,000 DPs to the U. S. will probably be introduced in the next session of Congress, Rep. Frank Chelf of Kentucky told reporters after a call at the White House this week.

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Ride 100 Miles To Sunday School

Special

GRAND RAPIDS, Mich. — What is believed to be a record has been established by Mrs. Schoenberger of Ludington, Mich., who drives her three children 100 miles every Sunday to the Congregation Ahas Israel religious school here. The children are Marlene, 8, Maurice, 6, and Lana, 5.

Pioneer Women Hear \$1,000,000 Was Raised

Jewish Telegraphic Agency

ST. LOUIS—More than \$1,000,000 has been raised in the past two years by the Pioneer Women of America for the construction

Mrs. Israel Goldstein Elected

World Wide News Service

ST. LOUIS—The Pioneer Women's Organization of America, at the final business session of its 10th annual convention, held here this week, elected Mrs. Israel Goldstein, of New York, president of the women's body.

of 14 children's homes and agricultural training schools in Palestine, it was disclosed in the report of the finance committee to the organization's 10th national convention, which opened here Thursday night. Principal speakers at the five day session were Berl Locker, Maurice Samuel, Dvorah Rothbard and Yehudith Simchonit.

Rittenberg's Daughter Engaged

Special

NEW YORK—Mr. and Mrs. Louis Rittenberg have announced the engagement of their daughter, Iris, to Stanley J. Cohen, son of Mr. and Mrs. Nathan A. Cohen of Brooklyn. Mr. Rittenberg is editor in chief of Liberal Judaism, and executive editor of the Universal Jewish Encyclopedia.

Council Names Mrs. Roosevelt

NEW YORK—Mrs. Eleanor Roosevelt has been named the "Woman of the Year" in an award voted by the board of directors of the National Council of Jewish Women at the closing session here of its annual meeting.

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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

LAUREN Bacall, who romances with Humphrey Bogart again in Warner Bros.' mystery-thriller, "Dark Passage," and who romances with him all the time because she is Mrs. Humphrey Bogart in private life, has made a quiet survey of Hollywood's formulas for getting along happily though married.

Some of the systems are no less than startling. One of our motion picture wives known to this columnist and to Lauren keeps her famous hubby happy by helping him learn his lines at home, thus making him think that she's tremendously interested in his success. Another positively refuses to go on any set with her better half, nor will she see any of his films. She wants to think of him as "just her husband," who goes to work every day and comes home with his paycheck; whose business (work, that is) is his own business!

Still another, and a very successful one too, operates on the theory that it is fatal to try being your husband's best friend and severest critic. She asserts that men never marry friends in the first place, and that in the second place, no man has to wed criticism; he gets it free in the newspapers.

Lauren Bacall herself is a firm subscriber to that one, and she also believes, she tells me, in the following:

"Never interfere with your husband's work; and when you work in the same picture, do so as professionals, not as husband and wife.

"Never give out with advice unless it is requested."

"Give yourself an even break by being, at least apparently, indifferent to your husband's talent, even though it happens to be outshining your own. Then make up for it with marital enthusiasm at home."

The latter formula, Lauren admits, is her own pet theory.

"It's at home," she says, "that I'm really Mrs. Bogart. I perform my chores enthusiastically. I cook with gusto. I do yard-work with glee. And when I answer the doorbell, well, I'm Mrs. Bogart, but definitely. After all, I am his wife, and that's something special—at home, I mean."

★ ★ ★

WITH THE RETURNS on early south and midwest engagements on "Crossfire" coming in, RKO executives feel they're across the hump on marketing the picture.

"Crossfire's frankness in dealing with anti-Semitism has had RKO's distribution department fearful of response outside metropolitan centers. There was never any doubt about New York, Philadelphia, Chicago, Los Angeles, etc., but there were plenty of misgivings—now pretty well allayed—on the hinterlands. RKO sales force has met the situation by selling the film entirely as a taut melodrama and not mentioning the Jewish angle at all.

Playdating the picture hasn't been without opposition, however. One independent theatre owner (non-Jewish) refused to book it, with the declaration: "We never had any racial troubles in this town and I don't want to put anything before the people that might put ideas into their heads. There's no use breeding trouble where none exists."

★ ★ ★

Elmer Rice returns to film writing for the first time in 14 years to screenplay "Earth and High Heaven" for Producer Sam Goldwyn. His last previous screen chore was on "Counsellor at Law," his own Broadway play, in 1933. Goldwyn, just back from a vacation in Sun Valley, tells me that the production will start in March.

That widely-heralded and high-budgeted Ed and Keenan Wynne radio package show was finally auditioned for NBC last week, with network proxy Niles Trammell reported considerably excited over its potentialities. NBC wants the program as one of its choice "reserve items" to dangle before its bankrollers as a replacement for a current weak airer. The web is presently sold out.

(Continued on next page)

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Finer SWEET CORN

Ettenbergs Sail For Eretz

NEW YORK—Youthful, attractive Sylvia Cutler Ettenberg, administrative secretary of the Jewish Theological Seminary's Teachers Institute, and her husband, Moshe, a physicist, sailed this week on the Queen Elizabeth for a year's stay in Palestine. Mrs. Ettenberg, one of the founders of the Histadrut Ivrit's Hebrew Youth Culture Foundation, will study at the Hebrew University on Mt. Scopus, while her husband will establish a radiation laboratory at the Ziff Institute in Rehovoth.

Post Advertising Pays

Woman's Viewpoint

By Helen Cohen

TO Mrs. Helen Abrams, whose letter was in last week's Post: a belated welcome into our ranks. We have a wonderful religion. If only more of our people worked at keeping some of its Divine Commandments such as "And thou shalt love the stranger as thyself."

Those of you who labored so hard to find a difference between Ruth and the would-be convert, by-passed the only obvious reason. Ruth, mourning the death of her beloved husband, sought solace in the presence of the only other person who also loved and mourned for him—Naomi, his mother. Ergo: Ruth became a convert to Judaism because of love for her Jewish husband.

★ ★ ★

I'VE been thinking seriously—well not too seriously—that our old custom of married women shaving off their hair might not be a bad idea. It would certainly do away with a lot of the wife snatching going on these days.

But there are two questions for which I have yet to find satisfactory answers.

(1) Did husbands wear blinkers in the presence of unattached young ladies? If not, why not?

(2) Even if her husband's affections withstood the ordeal of beholding his loved one shorn, the wife herself couldn't have felt very desirable, could she?

There is another idea which appeals to me much more. It is the Mohammedan custom of hiding all the women behind veils. That keeps the pretty young ones under wraps too. Also their custom of wives putting on make-up at night. But then anything would be an improvement on our national bedtime practice of cold cream and curlers.

★ ★ ★

1947 marks the 100th anniversary of the death of two Jewish women who, having the same starting point and much in common, followed exactly opposite paths.

Grace Aguilar in England and Henriette Herz (nee Henriette de Lemos) in Germany were both born into devout Sephardic homes.

Both came into close contact with a friendly Christian environment after an early impression of a harsh outside world connected with ghettos, inquisitions and expulsions. Both were gifted women.

Mrs. Herz, wife of the physician and philosopher Marcus Herz, was the famed beauty and society leader whose "Salon Herz" was the meeting place of all visitors of distinction to Berlin. She eventually succumbed to her kindly and national surroundings and embraced Christianity as did most of her friends including the daughter of Moses Mendelssohn.

Grace Aguilar, on the other hand, through her many books, became the first Jewish woman in modern times to "stand forth as the public advocate of the faith of Israel." Her book "The Jewish Faith" is a series of letters addressed to a young Jewish girl exposed to a Christian environment. It aims to strengthen her against the temptations of an alien faith, explaining the spiritual superiority of Judaism.

She was also the author of the first history, by an Anglo-Jewish writer of the Jews in England. Another of her many books, "Home Influence," a novel, was most popular, and reached 24 editions.

"Although her work is permeated with the spirit of Judaism and very frequently treats of Jewish history and Jewish subjects, her public was in the main non-Jewish," according to the London Jewish Chronicle, which contained a centenary tribute to her achievements.

★ ★ ★

I DIDN'T choose my words very carefully last week when I said "peel the carrots." If no one else writes in I certainly expect to hear from my mother and mother-in-law.

What I really meant was "scrape the carrots." Tsk, tsk, such a housekeeper.

JEWISH CENTER KINDERGARTEN TO FEEL NO DEPRIVATION AT CHRISTMAS

BY RUTH PALLER

Each year at this time, we bring up the perennial question of how to make Chanukah so richly meaningful to our children that there will be no question of their "missing" the Christmas celebrations of their gentile neighbors.

Previously it has been necessary to accomplish whatever we could, individually at home. Now for the first time, one of our children and several of our friends' boys and girls are enrolled in a Jewish kindergarten, maintained by our local Jewish Community Center, and we will have an opportunity to see the effects of six weeks of kindergarten activity built around the theme of Chanukah.

Of course there will be a Chanukah party with refreshments, gifts and decorations, songs and dances, and even a spontaneous playlet with costumes, on one of the days of the festival.

BUT THE TEACHERS, Miss Lillian Seitz and Mrs. Floyd Beitman, Jr., have more plans. Beginning this week, the children are hearing the Chanukah story and the delightful tales about the holiday from Weilerstein's "K'tonton," "What Danny Did" and "What The Moon Brought."

They will make clay latkes to serve at the tea party where they learn about table setting and party manners. They plan to build a model temple of blocks or clay or cardboard boxes; and to make a frieze or picture of a procession to the temple.

Of course these projects will be worked out creative approach.

To make a frieze, the teacher fastens a long on the kindergarten level with the approved strip of plain paper to the wall, low enough so that the children can reach it.

After hearing a story of a holiday procession

to the Temple, the children have an arts and crafts period. Some may draw with crayons, pictures of men, women and children, donkeys, apples, grapes, or anything in the story which had special appeal. When they have cut out their pictures, they paste them on the background in the spots where they decide their figures look best. After several days of additions, the children have made a frieze depicting their idea of a holiday procession to the Temple.

They will make up songs about the things they hear, and dance the hora and spontaneous dance steps to Jewish music.

One of the projects is to dress dolls in crepe paper costumes of the Maccabean period. The girls can cut out and pin or paste robes, while the boys will make small shields, swords and bows and arrows as their fancies move them.

GIFTS for parents are planned. Clay menorahs will be dried and colored. Felt purses will be sewed with bright yarn. Clay ashtrays are planned, in the execution of which the children may express their artistic individuality.

Six weeks means 30 class periods of 2½ hours each. There is no danger that in highlighting Chanukah, there will be a slighting of Red Riding Hood, Cinderella or Black Sambo. They have their inalienable rights in any well rounded kindergarten. Chanukah takes the place which Christmas holds at the period in other kindergartens.

When this program culminates in Chanukah candle lighting, party and gifts, it is our expectation that these boys and girls will be satisfied with our statement that we have Chanukah as our holiday and will not need a Christmas tree to avoid a feeling of deprivation.

Our Film Folks (Continued from preceding page)

THE MUCH publicized and ballyhooed 15-year old Czech film, "Ecstasy," which stars Hedy Lamarr, is slated for reissue in the U. S. under a deal recently made with the picture's producer-writer-director Gustav Machaty by Eureka Productions, headed by Samuel Cummins.

Few films have been involved in more legal and censorial wrangling than "Ecstasy." Cummins waged a long battle in 1935 against the U. S. Customs before he succeeded in importing the print. Famed as the picture where Hedy is seen bathing in the altogether, prints of "Ecstasy" have vanished mysteriously from time to time, much to the chagrin of its various distributors.

Book Tells of Martyrdom

NEW YORK—A volume on Jewish martyrdom under Hitler, "The Tiger Beneath the Skin" by Zui Kolitz was published here by Creative Age.

New Lewis Browne Book

NEW YORK — Lewis Browne's newest book, "A Report On Germany" was published this week by Farrar, Straus.

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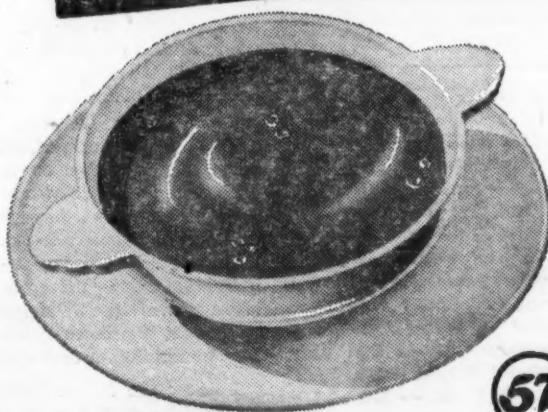
All six bear the ® Seal of Approval of The Union of Orthodox Jewish Congregations of America. Here they are:

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CALENDAR

Chanukah.....Mon., Dec. 8
Purim.....Fri., March 15
Passover.....Sun., April 14
Shavuoth.....Mon., June 3
(All holidays begin on the preced-
ing evening at sundown.)

Friday, November 7, 1947

The Editor's Chair

THE letter from Mr. Epstein in the "Freedom of The Press" section of this issue comes at an inopportune time. I had planned to state The Post's position in the Rabbi Schultz case, and now Mr. Epstein's letter makes it seem as if I were forced to write this piece.

It so happens that The Post disagrees with what Rabbi Schultz did. When in his columns Rabbi Schultz made some of the same points he made in the daily press he was NOT censored, despite the fact that I don't agree with him. He had complete freedom of the press, and as a result I was kept busy answering charges from Jewish leaders. I defended Rabbi Schultz's right to have his say.

In fact, The Post is the place where Rabbi Schultz should have aired his charges. If there were no Post, then Rabbi Schultz would have the right to say that he had to go to the public press because there was no place in the Anglo-Jewish press where he could say his piece.

I don't know what my decision would have been had Rabbi Schultz submitted his article to me. But I do know that when the charges against Rabbi Wise were submitted in Rabbi Schultz's column, they were printed.

Mr. Epstein is wrong when he accuses The Post of taking a stand on the Schultz incident. This, right here, is the first comment The Post has made. The Post did carry two articles about Rabbi Schultz, but these were straight news stories, edited with great care, and permitting Rabbi Schultz full opportunity to state his side.

Is Mr. Epstein's conception of freedom of the press such that he would have The Post not print the news about the Schultz controversy?

In more than one place, The Post's denial of Rabbi Schultz's dropping Rabbi Schultz as a columnist. This is not factual. Rabbi Schultz himself stopped his column. It was a matter of finances. There was no question of censorship.

Mr. Epstein refers to The Post's denial of Rabbi Schultz's affiliation with it. When Rabbi Schultz's articles appeared in the Scripps-Howard papers, they listed Rabbi Schultz as a columnist for The National Jewish Post. This was several weeks after Rabbi Schultz had written me that he would no longer write his column for us. If the Scripps-Howard people had wanted to say that Rabbi Schultz had been a columnist for The Post or had recently severed his connection as a columnist for The Post, I certainly would have done nothing.

Rabbi Schultz has been very helpful to The Post. When our national edition was in its in-

fancy Rabbi Schultz secured a blanket subscription from his entire Yonkers congregation. He wanted The Post to succeed. He even went with me to see national advertisers.

And moreover, his column was one of the best features of The Post. It was Rabbi Schultz's idea originally. It was always carefully and well written. In answering Rabbi Schultz, several people have charged that the articles were written for Rabbi Schultz by Frederick Woltman, the Scripps-Howard man. Nothing could be farther from the truth. The articles were Rabbi Schultz's style, forceful, pungent, and breezy.

IT'S NOT MUCH of a secret any longer. Sidney Marks has taken a leave of absence as executive director of the Zionist Organization of America. Rabbi Jerome Unger, head of the Committee of Unity on Palestine, has succeeded to the position.

THE COLUMN WITHOUT A NAME

EVEN THOSE of us to whom Zionism is all-important as an integral part of Judaism realize that the extreme view held by some overzealous Zionists that Judaism has no future outside of Eretz Yisroel is not correct and may even be dangerous. This view, called in Hebrew, "shleelath Hagaluth," ignores the realistic truth that even with the fullest potential development of Eretz Yisroel as a Jewish state, American Jewry, consisting of about five million people and other smaller Jewish groups in various parts of the world will continue to maintain their identity as Jews. Perhaps their Jewishness will not be as rich in content and as fervent in spirit as will Palestine Jewry, but the will to live as Jews will overpower the disintegrating forces and tendencies. Synagogues, institutions of Jewish learning, Jewish fraternal, nationalistic and philanthropic organizations are all engaged now in preventing the rivulets of assimilation from becoming flood-tides. In the western hemisphere, despite the justified laments that we hear and sometimes utter about the dense ignorance and the deplorable ignoring of Jewish life and Jewish affairs on the part of so many of our people, there is also becoming increasingly evident a growing awareness on the part of many of our people, the young and their elders, of their privilege and responsibility as Jews, religiously, nationally, culturally and philanthropically. We need not and we should not despair of the future of Judaism in America and other lands.—Rabbi Morris Teller

Z.O.A. Seeks Plays

NEW YORK—The Education Department of the Zionist Organization of America this week asked playwrights to submit manuscripts of one-act and three-act plays dealing with Jewish life in Palestine, Europe or America "from a positive or Zionist point of view."

Plug of the Week

In our opinion, the most worthwhile and stimulating weekly paper in the Anglo-Jewish field is The National Jewish Post. If you want to keep abreast of the fast-moving events in the Jewish world along with interesting comments and sidelights we can recommend no better medium. Send in your subscription to The National Jewish Post, Indianapolis, Indiana. — Rabbi Saul Leeman.

The Conference Scramble

FROM events of the past week, it becomes obvious that the Eisendrath Plan for the Future Organization of the American Jewish Conference will probably not be adopted at the fourth session of the Conference this month in Chicago.

The plan which was drawn up to be acceptable to the national agencies, not only is meeting with rebuffs from these organizations, but as was expected is being criticized severely by those who feel that it is too weak to be effective.

In addition to this situation, an unexpected element has been added with the passing of resolutions by both the Central Atlantic States Region and the West Central Region of the Council of Jewish Federations and Welfare Funds asking whether their own organization might not be the answer to the Jewish community's need for an overall representative body to make its decisions.

The Central Atlantic States Region rejected the Eisendrath Plan because it "disregards the realities of American Jewish life," and offered this constructive suggestion:

"It is a matter of grave doubt whether the adoption of this plan will not retard, if not actually impair, the fine progress already recorded on the American scene by our organized communities acting independently and through the responsible and responsive co-ordinating medium of the Council of Jewish Federations and Welfare Funds."

Post readers will recall the many occasions when this paper has referred to the CJWF as a de facto Jewish assembly and urged its leadership to assume the obligations its position thrust upon it.

The CJWF has many points in its favor: There are no national agencies to thwart its purpose; it is today the

most democratic group in the American Jewish community; it has a history of mature judgment and beneficent action; the civic defense agencies already respond to the CWJF will, although this phase of control over these agencies, would normally be extended were the CJWF to supplant the conference; and even the relief agencies like the United Jewish Appeal are now yielding to the will of the CJWF.

All these things are true, and added is the fact that the CJWF seems now itself to realize its potentialities, still the CJWF could not possibly do anything until the matter of the fourth session of the Conference is out of the way. The delegates to the fourth session are not going to abdicate to the CJWF, the national agencies will still try to control the Conference, and these agencies want nothing less than the CJWF to transpose itself into a national Jewish assembly.

At the fourth session there will be engendered some enthusiasm, but unless the backers of the Eisendrath Plan yield, the Conference will end in a split.

But even if the Eisendrath plan is discarded or amended, the action thus far of the national agencies indicate that the life of the Conference may have only a few short more days. For instance, if the B'nai B'rith withdraws from the Conference, then the sitting of the Shiva may as well begin.

What the fourth session in all likelihood will find itself doing will be to call for new elections, and a new session without adopting a constitution, and with the national agencies eliminated from the picture. When the fight develops over this proposition, the national agencies may decide not to risk it, and throw their weight over to the side of those who will feel that a Conference is not needed at all.

Newspapers Fail; Democracy Fails; People Suffer

IT is a matter of news judgment, and the papers of Eugene Pulliam will use that as their alibi, but the refusal of the two Muncie newspapers to print a statement by Rabbi William Kramer of that city in connection with the mayoralty election is a black mark on Indiana journalism.

The three Indianapolis newspapers also were offered Rabbi Kramer's statement, and refused to print it, but they have the additional alibi, that even though fascism was involved, and even though it was only fifty-five miles away and not in Europe, this was not their problem.

Rabbi Kramer's statement is a mild one. The

facts are that Court Asher gave unlimited support to Mr. Gelly in the primary and is going all out for Mr. Gelly in the election. The Post hopes the people of Muncie will renounce Mr. Gelly, but democracy has suffered defeat already when the means of communicating to the voters that Mr. Gelly will not make a public statement on the support of Mr. Asher are closed.

In refusing to publish Rabbi Kramer's statement the Muncie papers have now thrown their support to Mr. Asher and Mr. Gelly. That is the way democracy works. When one of its principal forces fails to operate, when a public trust is not carried out, then democracy yields to fascism and the people suffer.

So What?

THAT was a fine American demonstration at the dedication of the memorial to Oscar S. Straus, an occasion which President Truman thought important enough to warrant his attendance, and one which elicited a fine extemporaneous address.

Accepting the memorial for the American people, President Truman said:

"This was a great family, and they were displaced persons! Oh, I wish we could have the same tolerance today to meet the situation with which we are faced now, as we had in 1852 and 1854, when the Straus family came to this country."

"Just think what would have happened. We would have lost the services of this great man and his brothers, if we had followed the same program then as we are following now."

"I hope we can overcome that situation and do our part toward meeting the situation with

which we are faced now as these people were faced then in 1848 and 1852 and 1854."

In presenting the memorial, Col. Archibald B. Roosevelt, son of the late President Theodore Roosevelt and president of the Oscar S. Straus Memorial Association, recalled that his father, in naming Mr. Straus to the Cabinet in 1900, had said to him:

"I am going to make you a member of my Cabinet and the reason is, first, because I have a very high estimate of your character and your ability, and I want you for personal reasons. There is also a second reason—I want to show Russia and such countries what we think of a Jew in this country."

Here were no cloying sentimentalities. Here was the United States at its best. The nation paid its respects to a man who had served it well. He was a Jew; President Truman is a Baptist. So what?

Current Comment

Indifference of Liberal-Minded Jewish Students to Problems of Jewish Group Challenged by Rabbi Alfred Jospe in the Hillel (Indiana U.) Banner—We have on our campus a number of organizations which are classified as liberal and progressive. I am happy to know that many of our most gifted Jewish students are affiliated with these organizations and give of their time and energy to them. The Jewish group, as all minorities, can survive creatively only in a liberalized and fully implemented democratic society.

Yet I am sometimes disturbed about the indifference of some of these students to the problems of Jewish group health and survival. Paradoxically, the same students who can be found in the forefront of every battle for basic human freedom and the right of every group or individual for unhampered self-expression, often ridicule the Jewish need for freedom and our quest for security as a symptom of narrow parochialism and class interests.

I know the Negro problem must be solved. I know the economic thinking and political attitudes of large masses need overhauling. To

work for these goals is urgent and necessary. But can we work for these causes only at the expense of our work for the terrifying problems of Jewish life? Must one exclude the other? There is discrimination against Jews, too, whether or not we want to face this fact. And discrimination hurts a Jew just as much as anyone else. There are lynchings in the South. But Hitler did not lynch just a few individual Jews. He massacred six million of our people in Europe. There is discrimination in housing and employment in our country. Jews are victims of these practices, too, and there are hundreds of thousands of displaced persons who, two years after the end of the war, are still in camps behind barbed wire, without hope, without work, and without a home of any kind. If the underprivileged and oppressed are a challenge to us, how can we reject the challenge of the agonizing needs of the oppressed Jewish people? If we believe in justice for every man, white or black, share cropper or laborer, Chinese, American, or Czechoslovakian—how can we deny justice to the Jew, the most tragic victim of Fascism anywhere?

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

LOUIS LIPSKY, A.J. CONFERENCE LEADER SUPPORTS EISENDRATH PROPOSALS

Editor, National Jewish Post,

I would like to make a few observations on your reply to Dr. Maurice Eisendrath's comments on previous statements you have made bearing upon the American Jewish Conference. I pursue the subject in the belief that we are both convinced of the importance of public discussion to the development of the American Jewish community. In order that the discussion may be fruitful, however, it is necessary to clarify our divergent positions with regard to the Conference since its inception.

In your Oct. 24 editorial you say that "the attitude of The Post has always been very much pro-Conference." In the same issue, however, you quote from your article of Sept. 10, 1943 (10 days after the Conference was established) which in a banner head called the Conference an undemocratic conclave of national organizations. You overlooked the fact that 375 delegates of the Conference came from the communities and that only 125 derive from national organizations. During the ensuing four years you evinced little concern with the public operations of the Conference, but consistently reiterated your unfounded statement that it was a conspiratorial body in which the national leaders were engaged in stifling and thwarting the self-expression of the American Jewish community. This is a queer way to prove your statement that the Post has always been "very much pro-Conference." If your readers recognize this adverse slant which dominates your views, they will get a clear evaluation of all you say about the current discussion with regard to the formation of a permanent body to succeed the Conference.

For example: you said on Oct. 24 that the hearings now being held are a sop to public opinion and implied that they should have been held before the plan was drafted. The Third Session of the Conference, where the delegates from the communities were very vocal in asserting their desire to establish a permanent body including the American scene, directed the Interim Committee to formulate a plan. Dr. Eisendrath's Committee was appointed and held meetings over a period of about a year. On that Committee were representatives of the communities who expressed their views in no uncertain terms. The report of Dr. Eisendrath was approved by the Interim Committee on which a large community representation sits. Would you have us call public hearings without having formulated a concrete plan for consideration by the communities? Would you have us sit down at each hearing and write a different plan in accordance with the views of each community?

There had to be a basic plan formulated by a committee representing various groups to submit to the communities in order that their views might alter conclusions of the agreed plan. To do otherwise would have been a waste of public time and public funds. In fact, the hearings now being held show that the public understands what the Eisendrath plan proposes and is in general agreement with it, although many dissenting opinions have been heard.

You hint at the inside story of Arnold Ginsburg's minority report. It would be helpful if you would tell the inside story. Mr. Ginsburg was unable to secure support for his views from any

member of the Committee on Future Organization despite the fact, as indicated above, that a number of community representatives were members of the committee. Nevertheless the Committee on Future Organization proposed to the Interim Committee that it give Mr. Ginsburg an opportunity to appear personally before its assembled members on May 2 and submit his statement. This Mr. Ginsburg did. Although he was not a member of the Interim Committee, he was given more time at the May 2 meeting than the Committee on Future Organization took to make its own presentation. During the long discussion—it was on Friday, May 2, the day Henry Monsky died, and it stands out sharply in the memory of all who attended—Mr. Ginsburg again failed to gain a single vote for his report from any member of the Interim Committee and the plan of the Committee on Future Organization was unanimously approved. Mr. Ginsburg is sure to have an opportunity to express his views at the public hearing scheduled to be held in Philadelphia on Nov. 2.

The Post has belabored the idea that the Jewish communities suffer from the domination of the national organizations, but is there in fact any real dichotomy between the communities and the national organizations? Are not the national organizations integrated in the communities in that they have loyal adherents in these communities in their

own groups? Are there any community Jews and national organization Jews? The national organizations reflect the totality of their constituencies and the community constituencies reflect the views of the national leaderships. The national leaderships are the ties that bind together the local community on all matters of national concern. If the communities lack freedom, it is not because of the national organizations.

We who have been involved in the work of the American Jewish Conference would like to see greater responsibility assumed by the communities as a balance against an excess of power assumed by some organizations. We would like to see the community councils grow in strength and, at the same time, however, we do not seek to undermine the national organizations or overlook their existence and the important functions they perform. We seek a coordination of effort to achieve maximum results, not by throwing away any organized strength Jews may possess, but by bringing all strength within the purview of an organized Jewish public opinion.

The world is now suffering a heavy penalty for acts of commission and omission by those who refused to cooperate because the rules did not meet their individual conceptions. There is an obstinacy of opinion which brings ruin in its wake. The Jewish people cannot afford this luxury at present.

LOUIS LIPSKY

Chairman,
Executive Committee,
American Jewish Conference.

MR. TEITELBAUM DOESN'T LIKE PLAN; AGREES WITH POST ON A. J. CONFERENCE

Editor, National Jewish Post,

The Jews of America will some day be grateful to you for enlightening them on the most important issue facing American Jewry today.

Are we to perpetuate an impotent American Jewish Conference as it now exists, or are we to create a binding democratic Jewish Assembly, empowered to speak and act for American Jewry?

In your issue of Oct. 24, Dr. Eisendrath unjustly berates you and your paper, but at the same time attempts to justify his own position and the report of the Interim Committee, and their recommendation for the perpetuation of a consultative body instead of an authoritative democratic Assembly. Methinks Dr. Eisendrath is aware of the fact that his recommendations, as well as those of the national organizations, are not in line with the wishes of the delegates expressed at the last session of the Conference in Cleveland in 1946, or, for that matter as expressed in any previous session of the Conference. What is far more disturbing, however, is Dr. Eisendrath's misrepresentation regarding so-called wide public forums supposedly held. Dr. Eisendrath does not specify whether the attendance at these meetings consisted of the delegates who had attended sessions of the Conference and were therefore well informed as to the issues involved, or whether there were large public audiences who were not adequately posted on both sides of the question.

Dr. Eisendrath's attempt to both defend and recommend the Interim Committee's report as a plan for a permanent democratic agency, empowered to speak and act for American Jewry is a gross misrepresentation, and is doubly alarming because of the position which he holds in the Interim Committee. How can he defend his position, in view of the fact his recommendations would perpetuate the existing competitive defense agencies, such as the J.D.A. (composed of the American Jewish Committee and the Anti-Defamation League) and the American and World Jewish Congress, all "making Shabbos" for themselves, and not being accountable to the proposed major organization.

What is true of the defense agencies is equally true of the relief and rehabilitation organizations, which will continue to exercise their own authority within the Conference and therefore do as they please.

A new organization, organized in accordance with the wishes of the vast majority of the delegates elected to the Conference, democratically constituted and all-inclusive, would in no way invade the autonomy of any national organization, with the exception of two groups, which would be asked to merge their autonomy within the assembly. These are the relief and rehabilitation agencies, and the Jewish defense agencies.

Let us stop, look and listen as to where the danger lies. It is not Dr. Eisendrath's report, it is not the national organizations in general, or even the report of the Interim Committee, which, after all, is subject to change at the next session of the Conference. The danger lies in the small, well-intrenched minority, whose threat to wreck or secede from the Conference will undoubtedly be repeated at this session. If the Conference has the courage to overcome this opposition, as we can if we will, we will have an Assembly worthy of the name.

I TEITELBAUM

45 W. 45th St.,
New York, N. Y.

WOULD SUBSTITUTE MINORITY PLAN FOR AMERICAN JEWISH CONFERENCE

Editor, National Jewish Post,

I was pleased to read the Minority Report of Mr. Arnold Ginsburg on the future of the American Jewish Conference. His letter of explanation is most interesting. . . . in the light of Dr. Eisendrath's traveling all around this country and the world.

I feel that American Jewry, if properly informed, will defeat the majority proposals and plans to perpetuate for the national institutions the "chazukahs" which the national institutions think is theirs to keep forever and use as their small ruling cliques try to do.

"Let The People Know, So They May Act Intelligently" seems to not be the will of the Eisendrath sub-committee. It's an outrage that the Conference staff and Eisendrath & Co., have monopolized the hearings in the various cities. Only last week such an example from Chicago was reported. . . .

American Jewry should arise August, Ga.

vociferously and en masse in the defeat of the majority plan. It is better, in my humble opinion, as I have written to the AJ Conference headquarters to see the American Jewish Conference die now, rather than institute a process where it is sure to die after several more millions might be wasted.

Let's have a truly representative and democratic conference where the will of individuals and communities are counted and respected in American Jewish life. . . . not a small "super-club" of cliques, blocs and national institutions. We small town Jews who contribute in much greater proportion than the big cities are entitled to be heard and the wishes of our small communities considered and respected. Let's urge and vote the adoption of Arnold Ginsburg's Minority Report and quickly and effectively reject the Eisendrath & Co. majority report.

ROBERT A. PERSKY

HELEN ABRAMS DIFFERS WITH RABBI; WOULD ENCOURAGE CONVERSIONS

Editor, National Jewish Post,

I wrote a letter last week about inter-marriage. I see you have printed it. I also noticed that Rabbi Drazin says that Helen Cohen is the "only one not pleased with his decision." Well, here's another Helen who thoroughly disapproves of the Rabbi's advice to the gentile girl.

I feel I can speak as an authority about conversion. I am a convert to your faith, Rabbi Drazin, and I just dare anyone tell me to "go back to my own religion."

Does the Rabbi think he's talking to a machine, when he said, "give Bernie up. Don't see him again!"

Rabbi Drazin was indeed fortunate that he wasn't talking to a girl of a more determined nature—me, for instance. Neither the girl, nor Bernie, will ever be happy, if they honestly loved one another. I actually feel sorry for some of these Orthodox parents who try to save their children from the "pitfalls" of an inter-marriage. They don't realize the

heartbreak they can cause.

I say that no Rabbi, priest, or minister has the right to say "go back to your own religion." What if we like your religion better! What if we find that certain something in your religion that we can't find in our own? Are we not entitled to it? I say we are, and Rabbi Drazin should encourage and explain the conversion so that a gentile can understand it, instead of making a nightmare of it—which you can read between the lines of his letter—is just what he did.

I say shame on him—he should be proud enough of his religion to want people to understand it, and try his utmost to accept with graciousness a sincere conversion.

I have been married to a Jewish man for a long time, and I'd like to see anyone tell me to "go back to my own." I would have told him, very politely but firmly, to mind his own business.

MRS. HELEN ABRAMS
6517 S. Carpenter,
Chicago, Ill.

Asks For Copies Of Holmes' Sermon

Editor, National Jewish Post,

I would appreciate very much your sending me 25 copies of your reprint "What Christianity Owes to Judaism". I have distributed the ones I have had among non-Jewish friends and I feel that they have been very effective in promoting better understanding of the Jews by their neighbors. Thank you very much.

MRS. I. ROSENBLATT

512 Fairmont Blvd.,
Knoxville 17, Tenn.

Editor, National Jewish Post:
For many years I am a subscriber to your weekly, and I would appreciate it very much if

you would friendly forward to me 300 copies of your special reprint of "Christianity's Debt to Judaism," by Rev. J. H. Holmes.

I want to send these copies to Christian friends in Gadsden and Etowah county, since I consider it important that this article find its way into as many gentile homes as possible.

Thanking you in advance for your kindness, I remain

ADOLPH PHILIPSBORN

RABBI,
Temple Beth Israel,
Gadsden, Ala.

Editor's note: The 230,000 copies of Holmes' sermon are almost exhausted, but they will be distributed free of charge as long as the supply lasts.

Jewish Views On Jesus Recognized By Non-Jews

Editor, National Jewish Post,

Rabbi Milton Steinberg's letter published in the Oct. 10 issue of The Post could not have made his case any clearer. His entire argument: "The denial by Judaism (and not merely by individual Jews) that Jesus is either God, Saviour, prophet or perfect," is absolute, and right-thinking Christians now begin to recognize the truth of the facts which Rab-

bi Steinberg so clearly brought out. . . .

DAVID HOROWITZ

507 5th Ave.,
New York.

Freehof JWB Religious Chairman
NEW YORK—Dr. Solomon B. Freehof, of Pittsburgh, has been named chairman of the Division of Religious Activities of the National Jewish Welfare Board. He succeeds Dr. David de Sola Pool, who served for five years.

REPORT ON COUNCIL MEETING INCORRECT, SAYS PRESIDENT OF ARIZONA CHAPTER

Editor, National Jewish Post,

My attention has been called to the article "Zionists Worse Americans After Jewish State—Berger" on the first page of your paper for Oct. 24.

I am President of the Arizona Chapter of the American Council for Judaism, under whose auspices Dr. Berger spoke at the meeting in Phoenix reported in this article.

I am writing this now because the report by Mr. Boxerman is so badly garbled that it does a serious disservice to your paper, to Dr. Berger, to the American Council for Judaism and to a reasoned statement of the issues involved in the Zionist-anti-Zionist argument.

1.—May I first of all call your attention to the obvious inaccuracy in the very first sentence of Mr. Boxerman's report, in which he speaks of "The Council on Judaism" rather than the American Council for Judaism.

2.—Secondly, may I point out that if Mr. Boxerman wished to quote Berger, he should have (a) asked for the text of Berger's prepared address or (b) checked the quotations with Berger before using them as quotes. As they stand, they are meaningless.

The whole point of Berger's discussion of "positive" and "negative" philosophies, as embodied in the two opposing viewpoints and as Berger delivered it here, was that the speaker tried to discourage people from "arguing in adjectives" and urged them to study all of the facts in both programs and to decide their individual course of action upon the basis of facts.

To illustrate the futility of arguing with adjectives, Dr. Berger pointed out how, to us, in the Council, Zionism is negative because it aspires to a pattern of life for Jews which is contrary and in direct opposition to what we hope to achieve. And to Zionists, the Council is negative for the same reason. Which program of living will really achieve stability and security for the largest numbers of Jews only history can tell. But Berger urged his audience to be active participants in making that history rather than passive or "neutral" puppets of fate.

Berger made this point so well that many Zionists in the audience complimented him upon his objectivity and many of these same Zionists were ashamed of the heckling and said so publicly, particularly since Berger was meticulously careful to use Zionist sources for every point he made about Zionism. The conduct of some local Zionists was so reprehensible that our Rabbi Krohn felt called upon to give those who so conducted themselves a public reprimand on the following Friday night.

3.—From the above factual report, which can be checked with any number of reliable sources here in Phoenix, it must be clear that Boxerman's statement that Berger called upon "all Jews" to repudiate Zionism is a gross falsification. No one who listened to Dr. Berger could possibly have come away with that impression.

4.—Similarly Boxerman's charge that Berger said every Jew who does not become a member of the Council will be a "worse" American, is sheer misrepresentation.

The part of the discussion to which Boxerman probably refers was not a part of Berger's address. It came during the question period. A member of the local Z. O. A., in a most dignified way arose to ask Dr. Berger, "Do you mean to say that if a Jewish State is established tomorrow, my status as an American citizen will be affected?"

This question was no doubt inspired by that part of Berger's address in which he spoke of the legal and technical conflict between Jewish nationalism and American citizenship, particularly with regard to the automatic right of Jews, as Jews, to enter a Jewish state, which is a cardinal principle of Zionism. Berger pointed out that if this, and other claims and instrumentalities of Zionism were not repudiated by Americans of Jewish faith they would be in the abnormal position of possessing a double set of citizenship rights and, undoubtedly, corresponding responsibilities. Repudiation of these rights and responsibilities was an act that could ultimately be performed only by Jews, for themselves, Berger had said.

When this question was asked President Arizona Chapter of Berger therefore by the local Phoenix, Ariz.

RABBI GORDIS SHOWS N. Y. TIMES NOT FAIR IN TREATMENT OF ZIONISM

Editor, National Jewish Post:

In your issue of Oct. 17 you expressed your doubts as to the consistent anti-Zionist policy of the New York Times, though you call attention to the outrageous headline it published after the Jewish Agency position on partition was presented before the United Nations: "Palestine Division Accepted by Group of American Jews." This, in spite of the fact that every Jewish organization, with the single exception of the American Council for Judaism, has endorsed that solution to the problem of Palestine.

It would be worthwhile for a student of journalism to make a study of the many other subtle and not so subtle distortions of Jewish news which characterize a newspaper which seeks otherwise to maintain a high standard of journalistic ethics.

Let me add this additional evidence on the subject. On Sept. 28, the New York Times magazine published a letter from the Arab Office in Washington, which contained such an obvious falsehood that the refutation was all too easy. I sent the following letter to the New York Times:

October 5, 1947

To the Editor:

In your issue of Sept. 28 a letter appears from Charles Issawi of the Arab Office in Washington, D. C., concerned with the problem of Palestine. Nearly always the propaganda emanating from this agency is replete with distortions of fact, but not always it is as palpable as in this case. Mr. Issawi writes: "The answer . . . is that between 1920 and 1946 over 400,000 Jews and less than 19,000 Arabs entered Palestine." The average reader, encountering the odd number of 19,000 would not be led to doubt the veracity of the statement, and doubtless that is why it was chosen. It surely was not intended to convey any true information. How fantastic the figure is becomes clear from the official government statistical reports in the Arab population in Palestine: 1922, 486,177; 1931, 673,137; 1942, 928,739; 1945, 1,035,078.

In other words the Arab population increased during the period of 1922-1945 by 548,835. If Mr. Issawi's curious figure of 19,000 Arab immigrants were correct, it would mean that a population of 486,177 added 529,835 through natural increase in 23 years, or over 109 per cent, truly a modern miracle. The full extent of the distortion may be gauged from the fact that from 1920 to 1931 the population in Egypt increased only 11.1 per cent, and in transJordan and

Z. O. A. members, Berger replied in the affirmative and once again repeated these characteristics of Jewish nationalism which we, of the American Council for Judaism, believe will and do affect the status of Americans of Jewish faith who have not publicly repudiated these rights and responsibilities, and leave unchallenged the self-appointed spokesmen of Jewish nationalism who persist in making these claims to the most important political bodies of the world.

I consider it highly important, Mr. Editor, that in the very next issue of The Jewish Post, the grave injustice and misrepresentation of Boxerman's article be corrected by publication of these facts in an equally conspicuous place on the front page. I repeat once again that all of the facts contained herein can be verified from any number of people who attended the meeting of the American Council for Judaism.

HERBERT COUZIS
President Arizona Chapter of Phoenix, Ariz.

Iraq it remained virtually stationary. No more eloquent commentary is needed on the disease and starvation rampant among the masses in these Arab lands of paradise which are free from Jewish contamination and where the ruling classes receive millions from oil interests that are now seeking to govern American foreign policy.

The truth of course is much less miraculous. Justice is usually pictured as blind. British justice has one eye closed and a monocle in the other. While Palestine was closed to Jewish immigration on the ground that there was no absorptive capacity in the country, the frontiers with trans-Jordan and Syria remained open to Arab immigration. Tens of thousands of Arabs, who were being exploited in their native countries by their feudal masters, quite naturally streamed to Palestine, where Jewish initiative and idealism had created the highest standard of living. Thus, even before the war, the annual consumption of goods was 2 pounds sterling in Egypt, 3½ in Syria, and 4½ pounds in Arab Palestine. Similar comparisons may be made with regard to literacy, working hours, infant mortality and wages.

It cannot be emphasized too strongly that the voice of the vast majority of the Palestine Arabs has not been heard by the United Nations. In spite of the loud protestations of democracy constantly being issued for western consumption by Arab propagandists, the so-called "Arab High Committee," headed by Hitler's collaborator, Haj Amin el Husseini, represents only feudal land-owners, financiers and their coterie, rather than the masses of the Arabs.

Through the assassination of the leaders of the opposition and the intimidation of others, this small and unrepresentative group has prevented the world from learning the truth about Palestine—that the Jewish immigration to Palestine has been a material and spiritual boon to the Arabs and that most Arabs left to decide for themselves, would find a modus vivendi with their Jewish neighbors.

Perhaps our State Department is counting on Arab oil to wipe out the stain of Jewish blood. But if so, let us cease the pretense of being concerned with democracy and justice.

ROBERT GORDIS
I was then called on the telephone by one of the editors, whose sincerity is not to be questioned, and who expressed

ANALYSES CARL ALPERT'S REMARKS, AND DOESN'T APPROVE OF CONCLUSIONS

Editor, National Jewish Post,

Mr. Carl Alpert's remarks about those whom he chooses to call "the non-sectarian Jews" are apt to seem confused to more than one reader. It is difficult to know what, if anything, Mr. Alpert is trying to say because he endeavors to pack into a few words all of the many things in Jewish life which, for one reason or another, he finds objectionable.

An attempt to set down the things which displease Mr. Alpert makes for a long and impressive list. He mentions briefly the scientific approach to anti-Semitism; he doesn't like it. The expose approach; he doesn't like it. The legislative approach; he doesn't like it. The "silent treatment"; he doesn't like it. Cooperation with the majority; no. Cooperation with minority group; also no. He disapproves with equal vigor and venom of what he terms the "hush-hush approach" and the approach through sound public relations.

Mr. Alpert's many objections take him—as one might expect—far out on a limb where he can sit by himself and enumerate his own perfections. Without any positive or constructive position of his own, his point of view undergoes a complete breakdown in which he becomes disgusted and "nauseated" by all attempts on the part of Jewish people to find common cause with their non-Jewish neighbors. Mr. Alpert gets a "grim sort of feeling" because institutions and particularly hospitals sponsored by Jewish idealism and Jewish funds are non-sectarian in policy and services. Mr. Alpert is even at pains to show his regret that Brandeis University will be non-sectarian. Says Mr. Alpert: "If that is supposed to be a virtue, I don't understand it."

Quite possibly he does not understand it—and very likely this is only one of many things which Mr. Alpert does not understand. Would he be prouder of the Jewish people and of Jewish institutions if they flaunted their sectarianism? Would it make him so much happier to have Jewish educational institutions pattern themselves after the "sectarian" educational centers he cites—appealing, shall we say, to those in the "subway circuit" who wear a Magen David—instead of trying to suggest by daily action what should be the ideal practice for all groups?

I fear that Mr. Alpert has said more than he intended. Perhaps what he wanted to do in his column was to attack those Jews who believe that only their method—whether "legislation" or "science" or "interfaith"—is the only method by which to combat anti-Semitism. Or perhaps he wanted to criticize those Jews who believe that combating anti-Semitism is the only value or the primary value in modern Jewish life. Or perhaps he wanted to suggest that there is too much subjective impression in Jewish life, and that there ought to be a greater degree of objectivity and serious study.

But if these are the things Mr. Alpert wanted to say, he has wandered far from the mark. He has

his regret that for limitations of space, only a small portion of the letter could appear. At the same time, a great deal of material appears in the Letter Column of the New York Times magazine on such subjects as cats, the Dodgers, the correct combination of Greek and Latin roots in English, etc. Finally, a truncated version appeared, which omitted everything in the letter, including the heart of the refutation, except the portions printed in bold type.

let his negativism carry him so far that he ends up by being not objective but merely objecting—and objectionable. He has let his hatred of hatred infect him so that he is without policy, without program, without faith in the democratic society or in his neighbors who make up that society—without anything except chauvinism and a cheap contempt for those who are not of his group or of his conviction.

Those of us who believe in positive Jewish values and in a rich Jewish life and who, at the same time, are vitally concerned with promoting intergroup and intercultural relations nationally and internationally are frequently accused by our non-Jewish friends of trying to sit on two stools at the same time. Many of these non-Jewish friends feel that only by sloughing off what they consider superficial and secondary differences and only through assimilation of every sort will we achieve a thoroughgoing harmony and cooperation of all the people. We have often been obliged to explain to such exponents of assimilation that their position is by no means inevitable, and that there are many of us who feel that we can live a rich life with our Jewish culture and make of our Jewish culture a bridge to the other cultures rather than a wall to separate group from group. The Alperets in every group must have their walls. Personally I have had no difficulty whatsoever in belonging both to the ZOA and the NAACP, in writing one month for the "Jewish Frontier" and the "Reconstructionist" and the next month for "Common Ground" and the "Negro Digest" and the "American Catholic Sociological Review". I do not see why there ought to be the serious misdemeanor in having such diverse interests and values. His position is clearly that of the person who cannot respect Jewish values except by condemning and discarding the values and traditions and members of other cultures and groups, who cannot love Palestine except by rejecting the world.

It is too simple and much too easy to write a column which pretends to be clever about the poor benighted Jewish institutions and organizations which are so foolish as to want to serve all their fellow Americans. It is the easiest thing in the world to get up before the Men's Club of this or that congregation and joke about the futility of "playing bridge"—that is, trying to build bridges between Jews and Christians.

But there have been always those in Jewish life for whom the universality of the Jewish ethic was stupid and the magnanimity of Jewish social services, futile. It is just a pity that the rantings of the narrow minded should be given the dignity of a column. It is a pity, in short, that Mr. Alpert does not have the good taste and good sense to keep his intolerance to himself.

LEO SHAPIRO
Anti-Defamation League
of B'nai B'rith
221 5th Ave., New York

All this could be charged up to newspaper practice, except for the following facts. On Oct. 5th, the New York Times magazine published a full article on the Arabs. Then, on Oct. 19, when the truncated letter appeared, the front page was given over to a picture of the Mufti, Hitler's chief associate on Near East affairs, and his colleagues.

But this was not all. On the same page where my letter ap-

(Continued on next page)

UNION OF REFORM, TRADITIONAL GROUPS, NOT IDEAL BUT ERROR, RABBI PROCLAIMS

Editor, National Jewish Post,

It was interesting to read what Rabbi Leonard J. Mervis had to say about the Terre Haute experience of having both Reform and Orthodox Congregations combined as one. It is good to know that Rabbi Mervis is frank enough to admit, what is true throughout the country, but is not usually admitted by members and leaders of Reform Congregations, that—"The original Temple Israel group had not perpetuated itself. It has dwindled through death, migration, and a decreasing birth rate," and he could have added "assimilation."

I can remember the time, twelve years ago, when the merger of the Congregations in Terre Haute was worked out. As Rabbi Mervis says: "The merger has been the salvation of Reform Judaism . . . altogether to the advantage of Reform Judaism . . . and orthodox strength is waning." I can say: "I could have told you so!" When a Reform Congregation is allowed to take over the affairs of a traditional one, the sheer monetary domination of the Reform group makes for the immediate subsidiary position of the traditional group. Thus, we find in Terre Haute, that though an orthodox rabbi is employed, he is not a "full" rabbi, but only an "associate" rabbi.

Much could be said about the unwise step that was taken by the members of the Orthodox Synagogue of Terre Haute twelve years ago, who "sold their birthright for pottage of lentils," but is to be hoped that some have come to realize the error of judgement that was made, and will eventually take action to bring traditional Judaism back to a position of autonomy and self-sufficiency in their community. Other communities erred in judg-

ment as did they and now are taking active steps to correct the situation. One fine example is the Jewish community of Greensboro, N. C. The traditionally minded group there recently organized themselves into a separate group to build up a fine traditional Jewish synagogue. The spirit of this group is outstanding. They have a fine building, a fine program and an enthusiastic membership. They will become the leading Jewish spiritual force in the Greensboro Jewish community.

The platitude of "unity" in the Jewish community, does not and cannot apply to Jewish religious life and education, and who in America says it needs to? Believing as we do in the advantages of "democracy" and cultural diversity, we know that the existence of both traditional and

reform congregations in a community makes for a richer Jewishness. Separating the Reform and Traditional members of a community makes it possible for those who are satisfied with a minimum to receive it, and those who desire a maximum of Jewish life to strive for it. Such unity as strives to include all Jewish religious life into one Congregation ends up in neutralizing the strivings for a "maximum," and the eventual acceptance of a "minimum."

It is to be hoped that some members of the Terre Haute orthodox community will come to realize that what they are doing can lead to the eventual disappearance of a "traditional" group, and what would have happened to the Reform Congregation, may eventually be their fate. Wake up, and Live as Jews!

RABBI MAURICE SCHWARTZ
7 S. East St.,
Raleigh, N. C.

CONGRATULATES SCHULTZ, HITS POST ON STAND DISGRACEFUL, UNDEMOCRATIC

Editor, National Jewish Post,

Your recent stand on Rabbi Schultz is one which is disgraceful and undemocratic. Your quick denial of any affiliation with the rabbi proves that you have no conception to the meaning of "Freedom of The Press" which you so loudly acclaim in your reader's page.

Why is it undemocratic and reactionary to call a communist a communist? What force drove the exalted rabbis to denounce Rabbi Schultz and remand his resignation? Was it the fear of losing their jobs which would be threatened by these so-called liberals. Or are they really in sympathy with the ungodly and dictatorial regime which controls almost all of Europe.

Rabbi Schultz should be con-

gratulated for his daring and now it becomes very clear why his column was dropped from your paper. Your slogan which says that—to inform the people and they will act intelligently—loses all its value, when faced with the present situation.

I hope that your paper will feature the rabbi's column once more and that your paper lives up to its slogan.

SAMUEL EPSTEIN
507 Fifth Ave.,
New York City 17, N. Y.

Editor's note: See the editor's chair on editorial page.

dangers which may beset them in the field of marriage!

As for Helen's final question about the Book of Ruth, a careful analysis of that narration will reveal the answer she seeks. Ruth had no ulterior motive. It was after the death of her husband that she joined the Jewish people and accepted Judaism. When, however, a gentile girl applies for admission into the Jewish faith because she wants to marry a Jew, her motive is not a purely religious one. Jewish law does not, therefore, permit any Rabbi to accept her until she shows beyond any doubt her sincere desire to abide by the principles of Judaism irrespective of the consummation of her plans for marriage.

It is the Rabbi who must decide about her sincerity and not the columnist who plays the popular role of the advocate of young people "falling in love."

RABBI MORRIS MAX
Executive Vice-President
Rabbinical Council of America

Rabbi Gordis Shows

(Continued from preceding page)

pears, it printed quite by "accident," a photograph of a desert scene with an Arab leading a few sheep and the caption: "How much absorptive capacity has the land?"

Thus is the noble tradition carried on of publishing only "the news that is fit to print."

RABBI ROBERT GORDIS
Rockaway Park, N. Y.

SENDS IN ANTI-SEMITIC LETTER CLEVERLY PHRASED ON NEW STYLE

Editor, National Jewish Post,

I am enclosing a copy of a letter I got in the mail this morning. I am sending it to you because I have some comments I want to make on it and I know that you publish many letters from readers. I think I get more enjoyment reading the letters than from any other feature with the exception of Al Segal who knows more in his little finger than most columnists carry in their thick heads.

Now, let me have my say, please. The writer is a crank and he doesn't sign his name. This is not the first crank letter I have received and it probably won't be the last. I want to point out, however, that it isn't as important as some of our people make it out to be.

I was at B'nai B'rith meeting the other night and I heard them talking about this letter. We were asked to report it if we got one or if we saw one or heard someone talk about the letter. Well, here it is. . . . Now, what is B. B. going to do. What are the million dollar defense agencies going to do? What can any do about a letter like this? . . .

Poor guy, he says he don't hate nobody. He is no hate monger. He just hates despotism.

Let me come to the point. Is it wise to make a big hullabaloo about this crank letter? It's going to take a lot of book-keeping and a lot of postage to ferret these letters out across the country. My question is, "can you fight this kind of a thing with million dollar funds?"

A second question I ask is this one. Do we really need all the defending we are getting from a dozen, different, competing agencies, each one with its own staff and now a new one entering the field? Like Segal said last month, why do we always have to be defended? Why do we go about blowing up, advertising and trumpeting every crack-pot and pamphleteer?

I don't see the Catholics responding in that way, here in Boston and they take as much abuse as any other minority in the country.

I surely hope you will print

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quest.

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this in your column even if it is kind of controversial. I enjoy reading your paper when my little girl brings it home from Sunday school.

KALMAN GINSBURG
3rd floor Wool-Export Mercantile
Bldg.,
Atlantic Ave.,
Boston, Mass.

"Dear Friend:

"Are Jews responsible?"

"Let's see.

"We have been told that clothing manufacturers engineered the present style change because we have not bought as many clothes as they think we should.

"They are not concerned with the discord and near bankruptcy which threatens American homes so long as their pockets may overflow.

"The great majority of these manufacturers are Jews. The great majority of womens' apparel stores are owned by Jews. The owners of many of the magazines picturing the horrible, downward trend are Jews.

"This is NOT hate-mongering. It is simple fact. We do not hate people. We hate despotism.

"We are asked to be tolerant. Are these style-dictators tolerant? No. They smugly state the American women do not choose their styles—they get them. They laugh and say we will get used to the "new look" eventually. They tell us our skirts are to be instep length in two years. They say we are powerless in spite of nationwide protest. Who dares to assume this authority?

"We say we don't like these drooping, oldlooking garments, but may probably have to wear them. Why? We all have good clothes—let's wear them. Let's all sew.

Don't buy and shorten. Don't buy.

This letter will flood the country. Help it on its way by copying it and sending it to everyone you know, everywhere.

Really,

A FRIEND"

DETROIT

Ira Kaulman

Funeral Director

9419 Dexter Blvd. at Edison
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THE JUNIOR POST

RUTH PALLER
Editor

Letter Box and Pen Pals

Frances Toby Morris, 609 California Ave., South Bend, Ind., age 8, is a new member. We hope you will find many pen pals, Frances, and will enjoy the contests and activities.

Chaim Goldzweig, 3436 W. 12th Place, Chicago, Ill., age 10, has been a member since February. He would like pen pals. He is a Rabbi's son and goes to the Hebrew Parochial School. His hobbies are reading and movies.

Annette Liberman, 729 Connecticut St., Gary, Ind., would like teen aged pen pals.

Fund For Raymonde

Our fund received a big "lift" with a contribution of \$22.27 from the children of the B'nai Brith Religious School, Painesville, O. The boys and girls of the school sent their Keren Ami collection for Raymonde. Many thanks to all of you through your treasurer, Betty Brown.

Total for year's support...\$180.00
Received to date...39.27
Still needed...140.73

New Contest

Our October contest is over. The winner will be announced next week.

For the November contest, a prize will be awarded for the longest list of famous Jewish women, living or dead. With each name there is to be a sentence describing what the woman did. When we had a similar contest for all great Jews, there was a tremendous response. Let's see how well you can do this time.

A second prize will be awarded to the Hebrew School or Sunday School whose student sends in the longest list. And a third prize to the school which has the largest number of entries. So tell your teachers about the contest and see if they would like to make it a school project too.

To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

J. W. B. '48 Budget Of \$1,477,800 Approved

DETROIT—A national budget for 1948 of \$1,477,800 for the National Jewish Welfare Board was approved Sunday at the three-day annual meeting of the JWB's National Finance Council.

Agudath Israel Opens Drive

NEW YORK—A nation-wide campaign was launched this week by the Agudath Israel Youth Council of America, to raise \$1,000,000 for the overseas projects of its Refugee-Immigration Division. The Agudath Israel Youth Council, now in its 26th year of activity, sends large-scale shipments of kosher food parcels and religious articles to Jewish DP's abroad.

MEET NEW FRIENDS

- Business Men
- Doctors
- Teachers
- Dentists

Write For Circular
Ruthy Chancis
2390 Broadway at 87th
TEL. EN 2-4262

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ November 7, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

THEY HAVE COME HOME

Dear Boys and Girls:

YOU have heard how boatload after boatload of refugees on their way to Palestine were stopped by the British and sent instead to the barren island of Cyprus where they lived in camps surrounded by barbed wire just as they had lived in the concentration camps of Europe.

In August and September of this year, 985 orphans from the camps in Cyprus landed in Palestine at last.

Two ladies who write for the Hadassah Newsletter, Judith Avrunin and Joan Comay, were at the dock in Haifa to welcome them. The reporters were thrilled by the sight of these boys and girls who had lived through so much trouble and now at last were free and at home.

They wrote that the children were singing songs of hope and freedom and of reaping harvests in peaceful fields. Some were off-key a little, but the singing had a lusty ring.

They came down the gangplank, some of the little girls with pig-tails and ribbons, small boys with the blue kerchiefs of their scout organization, almost all wearing "kibbutz" hats which look like our berets.

AFTER the children were settled in buses, drinking milk which the Red Shield nurses served and their mouths full of fresh rolls, the correspondents wanted to talk to them, but were afraid to ask questions for fear they might remind the children of lost mothers and fathers and the sorrow and trouble they had come through.

Instead they talked to the teachers who had come with the orphaned children. They say that all the children know the one

thing they want. That is go to some place where they may remain together. They are afraid that they will be separated.

They do not want to live in private homes with regular families. They do not know what a home is like. Some were so small when their own home was broken that they do not remember. Some were born in camps and never had a home at all.

THEY COME from Poland, Hungary, Russia, Lithuania, Germany, Belgium, France, Turkey, and Algiers.

First the children came to the Clearance Camp at Atlit, where Hans Beyth, who is in charge of Youth Aliyah work asked each one, "Your name, your country, your town, how many years of schooling, your parents' first names, have you relatives in Palestine?"

Their teachers, many of whom had been with their groups of children all the way through Europe stood by to help with language difficulties.

Sometimes the children would have a hard time remembering their lost parents' names. Five or six years is a long time to remember. Sometimes a child had a "special request." Almost always, the "special request" was that he wanted to be sure to stay with his group from Cyprus.

In the evening, it was decided where all of the children should be placed, and the committee was careful to remember all of the "special requests."

THREE DAYS later, the boys and girls drove out of the Clearance Camp at Atlit in the buses on the last lap of their journey to their new homes. They were full of excitement and not a bit

Ask Action On Report on Discrimination in US

Jewish Telegraphic Agency

NEW YORK—Leaders of the American Jewish Community this week hailed the recommendations of the President's Committee on Civil Rights and urged immediate action on them.

Among the specific recommendations contained in the 178-page report were the following:

1. The establishment of a permanent Fair Employment Practices Commission empowered to enforce decisions.
2. Creation of a Fair Education Practices Commission which may use the courts. A majority of the committee also recommended that the granting of federal funds to public and private institutions be "conditioned" upon the removal of discriminatory practices.
3. Passage of state laws outlawing restrictive real estate covenants.
3. Modification of the federal

afraid of what lay ahead of them. Even the littlest ones knew that after all these years they had reached their journey's end.

naturalization laws to permit the granting of citizenship without regard to race, color, or national origin of applicants.

A controversial issue before the Committee was the recommendation made by some witnesses that group libel laws be enacted to outlaw the transmission of defamatory literature through the mails. Witnesses who opposed such a law argued that it would, in effect, be an attempt to censor the whole press. The Committee resolved the question by recommending the "enactment of federal and state laws requiring all groups which attempt to influence public opinion, to disclose the pertinent facts about themselves through systematic registration procedures."

Pointing out that the minority job seeker often finds that there are fields of employment where application "is futile no matter how well-trained he is," the report declares, "many northern business concerns have an unwritten rule against appointing Jews to executive positions."

Discrimination in the operation of many private schools and colleges is particularly bad in the north with respect to Jewish students, the report states.

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ELIA KAZAN, who directed.

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DOROTHY McGUIRE, who plays Kathy—

JOHN GARFIELD, who plays Dave.

20th CENTURY-FOX, at whose studios it was produced.

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